



## Pierce County Council

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Remote attendance is provided by calling in to (253) 215-8782 (Webinar ID 987-0674-0485), or use the Zoom link for this meeting: <https://piercecountywa.zoom.us/j/98706740485>

## **Pierce County Council Monday Study Session**

### **MEETING AGENDA**

**April 26, 2021 – 11:00 AM**

1. Call to Order
2. Legislative Update
3. Review of April 27, 2021, Council Meeting Agenda
  - a. Amendments
    - 2021-32, Council Amendment 1
    - 2021-32, Council Amendment 2
    - 2021-32, Council Amendment X
  - b. Grant Reports
    - Emergency Rental Assistance – COVID-19 – ARPA 2021 Direct
    - 2021 County Safety Program
4. Review of Committee Agendas for the Week
5. Discussion of Administrative Items
  - a. Scheduling
  - b. Staffing, Facilities and Equipment
  - c. Office Project Updates
6. Other Business
7. Adjournment

# Pierce County Bill Status Report – Sine Die

## Assessor/Treasurer

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">E2SHB 1069</a>	Local gov fiscal flexibility	Concerning local government fiscal flexibility.	Del to Gov	Pollet
<a href="#">EHB 1271</a>	County officials/continuity	Ensuring continuity of operations in the offices of county elected officials during the current COVID-19 pandemic and future public health crises.	Del to Gov	Orwall
<a href="#">SHB 1309</a>	Levy certification dates	Concerning the dates of certification of levies.	C 42 L 21	Eslick
<a href="#">ESHB 1332</a> (SB 5402)	Property tax deferral/COVID	Concerning property tax deferral during the COVID-19 pandemic.	Del to Gov	Sullivan
<a href="#">SHB 1355</a>	Noxious weeds	Concerning noxious weeds.	Del to Gov	Dent
<a href="#">EHB 1386</a>	Industrial/manuf. facilities	Modifying the property tax exemption for the value of new construction of industrial/manufacturing facilities in targeted urban areas.	S Pres Signed	Wicks
<a href="#">ESHB 1410</a>	Home foreclosure/taxes	Protecting taxpayers from home foreclosure.	S Pres Signed	Volz
<a href="#">EHB 1482</a>	Common interest/foreclosure	Addressing foreclosure protections for homeowners in common interest communities.	S Pres Signed	Walsh
<a href="#">HB 1495</a>	Auto dealers/cash incentives	Providing that qualified dealer cash incentives paid to auto dealers are bona fide discounts for purposes of the business and occupation tax.	Del to Gov	Chapman
<a href="#">ESB 5454</a>	Prop. tax/natural disasters	Providing property tax relief to Washington citizens who lost their homes in the labor day fires.	Del to Gov	Schoesler

## Assigned Counsel

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">ESHB 1140</a>	Juvenile access to attorneys	Concerning juvenile access to attorneys when contacted by law enforcement.	Del to Gov	Johnson

## Auditor

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">ESHB 1068</a>	Election security/PRA	Exempting election security information from public records disclosure.	C 26 L 21	Dolan
<a href="#">ESHB 1078</a> (SB 5086)	Voter eligibility/felony	Restoring voter eligibility for all persons convicted of a felony offense who are not in total confinement under the jurisdiction of the department of corrections.	C 10 L 21	Simmons
<a href="#">EHB 1271</a>	County officials/continuity	Ensuring continuity of operations in the offices of county elected officials during the current COVID-19 pandemic and future public health crises.	Del to Gov	Orwall
<a href="#">E2SHB 1335</a>	Racial restrictions/review	Concerning review and property owner notification of recorded documents with unlawful racial restrictions.	Del to Gov	Valdez
<a href="#">SSB 5013</a>	Local redistricting deadline	Concerning local redistricting deadlines.	H Spkr Signed	Hunt

<a href="#">SB 5015</a>	Fraudulent ballot drop boxes	Concerning fraudulent portrayal of ballot drop boxes.	C 85 L 21	Hunt
<a href="#">SB 5019</a>	Recording standards comm'n	Concerning the recording standards commission.	Del to Gov	Kuderer

## Budgets

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">SHB 1080</a> (ESSB 5083)	Capital budget 2021-2023	Concerning the capital budget.	S Pres Signed	Tharinger
<a href="#">HB 1367</a> (SB 5343)	Medicaid appropriations	Revising 2019-2021 fiscal biennium appropriations of state and federal funding for previously implemented medicaid rates and other medicaid expenditures in the developmental disabilities and long-term care programs in response to the COVID-19 pandemic.	C 5 L 21	Ormsby
<a href="#">ESHB 1368</a> (SB 5344)	Federal funding/COVID-19	Responding to the COVID-19 pandemic through state actions supported by federal funding.	C 3 L 21	Ormsby
<a href="#">ESSB 5061</a> (HB 1098)	Unemployment insurance	Concerning unemployment insurance.	C 2 L 21	Keiser
<a href="#">ESSB 5084</a> (SHB 1081)	State gen. obligation bonds	Concerning state general obligation bonds and related accounts.	H Spkr Signed	Frockt
<a href="#">ESSB 5092</a> (SHB 1094)	Operating budget	Making 2021-2023 fiscal biennium operating appropriations.	H Spkr Signed	Rolfes
<a href="#">SSB 5165</a> (SHB 1135)	Transp. budget 2021-2023	Making transportation appropriations for the 2021-2023 fiscal biennium.	H Spkr Signed	Hobbs

## Clerk

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">EHB 1271</a>	County officials/continuity	Ensuring continuity of operations in the offices of county elected officials during the current COVID-19 pandemic and future public health crises.	Del to Gov	Orwall
<a href="#">SB 5131</a>	County clerks/recall	Concerning county clerks duties related to recall petitions.	C 92 L 21	Holy

## Criminal Justice Reform

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">ESHB 1054</a>	Peace officer tactics, equip	Establishing requirements for tactics and equipment used by peace officers.	S Pres Signed	Johnson
<a href="#">SHB 1088</a> (SB 5067)	Impeachment disclosures	Concerning potential impeachment disclosures.	Del to Gov	Lovick
<a href="#">E2SHB 1089</a> (SB 5069)	Law enforcement audits	Concerning compliance audits of requirements relating to peace officers and law enforcement agencies.	Del to Gov	Ramos
<a href="#">EHB 1090</a>	Private detention facilities	Concerning private, for-profit detention facilities.	C 30 L 21	Ortiz-Self
<a href="#">ESHB 1109</a>	Victims of sexual assault	Concerning victims of sexual assault.	Del to Gov	Orwall

<a href="#">SHB 1223</a>	Custodial interrogations	Enacting the uniform electronic recordation of custodial interrogations act.	Del to Gov	Peterson
<a href="#">ESHB 1267</a>	Police use of force	Concerning investigation of potential criminal conduct arising from police use of force, including custodial injuries, and other officer-involved incidents.	Del to Gov	Entenman
<a href="#">SHB 1294</a>	Misdemeanant supervision	Addressing misdemeanor supervision services by limited jurisdiction courts.	C 41 L 21	Goodman
<a href="#">E2SHB 1310</a>	Uses of force by officers	Concerning permissible uses of force by law enforcement and correctional officers.	S Pres Signed	Johnson
<a href="#">E2SSB 5051</a> (HB 1082)	Peace & corrections officers	Concerning state oversight and accountability of peace officers and corrections officers.	H Spkr Signed	Pedersen
<a href="#">SSB 5055</a>	Law enforcement grievances	Concerning law enforcement personnel collective bargaining.	C 13 L 21	Nguyen
<a href="#">SSB 5066</a>	Officer duty to intervene	Concerning a peace officer's duty to intervene.	H Spkr Signed	Dhingra
<a href="#">ESSB 5118</a>	Reentry	Supporting successful reentry.	H Spkr Signed	Darneille
<a href="#">ESSB 5119</a>	Individuals in custody	Concerning individuals in custody.	Del to Gov	Darneille
<a href="#">ESB 5135</a>	Unlawfully summoning police	Concerning unlawfully summoning a police officer.	Del to Gov	Das
<a href="#">SSB 5157</a>	Behavioral disorders/justice	Providing incentives to reduce involvement by persons with behavioral disorders in the criminal justice system.	H Spkr Signed	Wagoner
<a href="#">ESB 5164</a>	Persistent offenders/robbery	Resentencing of individuals sentenced as a persistent offender due to a robbery in the second degree conviction.	Del to Gov	Darneille
<a href="#">ESSB 5180</a>	Vacating certain convictions	Vacating certain convictions.	H Spkr Signed	Dhingra
<a href="#">2SSB 5183</a>	Nonfatal strangulation	Concerning victims of nonfatal strangulation.	H Spkr Signed	Nobles
<a href="#">E2SSB 5259</a> (2SHB 1092)	Law enforcement data	Concerning law enforcement data collection.	Del to Gov	Nobles
<a href="#">ESSB 5263</a>	Personal injury defenses	Concerning defenses in personal injury and wrongful death actions where the person injured or killed was committing a felony.	Del to Gov	Frockt
<a href="#">ESSB 5353</a>	Law enf community engagement	Creating a partnership model that facilitates community engagement with law enforcement.	H Spkr Signed	Conway
<a href="#">SSB 5361</a>	Drug offenses/resentencing	Concerning the resentencing of persons convicted of drug offenses.	H Spkr Signed	McCune
<a href="#">ESB 5476</a>	State v. Blake decision	Addressing the State v. Blake decision.	H Spkr Signed	Dhingra

### District Court

Bill #	Abbrev. Title	Short Description	Status	Sponsor
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<a href="#">ESSB 5226</a>	License suspensions/traffic	Concerning the suspension of licenses for traffic infractions.	H Spkr Signed	Salomon
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### Economic Development

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">ESHB 1336</a>	Public telecomm. service	Creating and expanding unrestricted authority for public entities to provide telecommunications services to end users.	S Pres Signed	Hansen
<a href="#">2SSB 5383</a>	Public telecomm. services	Authorizing public utility districts and port districts to provide retail telecommunications services in unserved areas under certain conditions.	H Spkr Signed	Wellman

### Emergency Management

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">SHB 1155</a>	Emergency comm. sales tax	Concerning sales and use tax for emergency communication systems and facilities.	Del to Gov	Riccelli

### Finance

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">HB 1034</a>	Park & rec. district levies	Concerning park and recreation district levies.	Del to Gov	Fitzgibbon
<a href="#">E2SHB 1069</a>	Local gov fiscal flexibility	Concerning local government fiscal flexibility.	Del to Gov	Pollet
<a href="#">SHB 1095</a>	Emergency assistance/tax	Concerning the taxation of governmental financial assistance programs addressing the impacts of conditions giving rise to a gubernatorial or presidential emergency proclamation by creating state business and occupation tax and state public utility tax exemptions, a sales and use tax exemption for the receipt of such financial assistance, and clarifying the sales and use tax obligations for goods and services purchased by recipients of such financial assistance.	C 4 L 21	Walen
<a href="#">SHB 1155</a>	Emergency comm. sales tax	Concerning sales and use tax for emergency communication systems and facilities.	Del to Gov	Riccelli
<a href="#">ESHB 1189</a> (2SSB 5211)	Tax increment financing	Authorizing tax increment financing for local governments.	S Pres Signed	Duerr
<a href="#">SB 5031</a> (HB 1030)	Aviation revital. loan prg	Concerning a community aviation revitalization loan program.	Del to Gov	Honeyford

### Housing & Homelessness

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">ESHB 1070</a>	Housing/local tax revenue	Modifying allowed uses of local tax revenue for affordable housing and related services to include the acquisition and construction of affordable housing and facilities.	C 27 L 21	Ryu
<a href="#">E2SHB 1083</a>	Relocation assistance	Concerning relocation assistance for tenants of closed or converted manufactured/mobile home parks.	C 28 L 21	Gregerson

<a href="#">SHB 1221</a>	Homelessness definitions	Standardizing homelessness definitions.	Del to Gov	Rule
<a href="#">ESHB 1236</a>	Residential tenants	Protecting residential tenants from the beginning to end of their tenancies by penalizing the inclusion of unlawful lease provisions and limiting the reasons for eviction, refusal to continue, and termination.	Del to Gov	Macri
<a href="#">E2SHB 1277</a> (SB 5279)	Housing/revenue source	Providing for an additional revenue source for eviction prevention and housing stability services.	S Pres Signed	Ormsby
<a href="#">ESSB 5024</a>	Condominium construction	Reducing barriers to condominium construction.	H Spkr Signed	Padden
<a href="#">E2SSB 5160</a>	Landlord-tenant relations	Addressing landlord-tenant relations by providing certain tenant protections during and after public health emergencies, providing for legal representation in eviction cases, and authorizing landlord access to state rental assistance programs.	Del to Gov	Kuderer
<a href="#">ESSB 5235</a>	Housing options & limits	Increasing housing unit inventory by removing arbitrary limits on housing options.	H Spkr Signed	Lias
<a href="#">E2SSB 5287</a>	Afford. housing incentives	Concerning affordable housing incentives.	Del to Gov	Das

### Human Resources

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">E2SHB 1073</a>	Paid leave coverage	Expanding coverage of the paid family and medical leave program.	Del to Gov	Berry
<a href="#">ESSB 5097</a>	Paid leave coverage	Expanding coverage of the paid family and medical leave program.	H Spkr Signed	Robinson

### Human Services & behavioral health

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">E2SHB 1477</a>	National 988 system	Implementing the national 988 system to enhance and expand behavioral health crisis response and suicide prevention services.	S Pres Signed	Orwall
<a href="#">E2SSB 5052</a>	Health equity zones	Concerning the creation of health equity zones.	H Spkr Signed	Keiser
<a href="#">SSB 5073</a>	Involuntary commitment	Concerning involuntary commitment.	H Spkr Signed	Dhingra
<a href="#">E2SSB 5163</a>	Conditionally released SVPs	Concerning the placement and treatment of conditionally released sexually violent predators.	H Spkr Signed	Rolfes

### Juvenile Court

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">E2SHB 1186</a>	Juvenile rehabilitation	Concerning juvenile rehabilitation.	Del to Gov	Goodman
<a href="#">2SHB 1219</a>	Youth counsel/dependency	Concerning the appointment of counsel for youth in dependency court proceedings.	Del to Gov	Frame

## Land use & planning

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">SHB 1137</a> (SB 5465)	Road maintenance/planning	Elevating road maintenance and preservation in transportation planning.	S Pres Signed	McCaslin
<a href="#">E2SHB 1220</a>	Emergency shelters & housing	Supporting emergency shelters and housing through local planning and development regulations.	Del to Gov	Peterson
<a href="#">E2SHB 1382</a>	Salmon recovery projects	Streamlining the environmental permitting process for salmon recovery projects.	Del to Gov	Tharinger
<a href="#">ESSB 5024</a>	Condominium construction	Reducing barriers to condominium construction.	H Spkr Signed	Padden
<a href="#">SSB 5273</a>	Shoreline armoring	Concerning the replacement of shoreline armoring.	H Spkr Signed	Salomon
<a href="#">2SSB 5368</a>	Rural economic development	Encouraging rural economic development.	H Spkr Signed	Short

## Medical Examiner

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">EHB 1271</a>	County officials/continuity	Ensuring continuity of operations in the offices of county elected officials during the current COVID-19 pandemic and future public health crises.	Del to Gov	Orwall
<a href="#">ESHB 1326</a>	Coroners & medical examiners	Concerning coroners and medical examiners.	Del to Gov	Lekanoff

## Parks & Rec

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">HB 1034</a>	Park & rec. district levies	Concerning park and recreation district levies.	Del to Gov	Fitzgibbon

## Prosecuting Attorney

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">SB 5225</a>	Direct appeals/APA, land use	Concerning direct appeals to the court of appeals of cases brought under the administrative procedure act and the land use petition act.	Del to Gov	Hunt
<a href="#">ESSB 5263</a>	Personal injury defenses	Concerning defenses in personal injury and wrongful death actions where the person injured or killed was committing a felony.	Del to Gov	Frockt

## Public Health

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">2SHB 1127</a>	COVID-19 health data privacy	Protecting the privacy and security of COVID-19 health data collected by entities other than public health agencies, health care providers, and health care facilities.	Del to Gov	Slatter
<a href="#">E2SHB 1152</a> (SB 5173)	Comp health districts	Supporting measures to create comprehensive public health districts.	Del to Gov	Riccelli



<a href="#">SSB 5254</a>	Protective devices/health	Concerning the use of protective devices and equipment during a public health emergency.	Del to Gov	Salomon
<a href="#">SSB 5271</a>	Health care injury/COVID-19	Amending the necessary elements of proof of injury during the state of emergency declared due to the COVID-19 pandemic.	Del to Gov	Wagoner

### Public Works & Utilities

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">EHB 1251</a>	Wheeled ATVs/state highways	Concerning the authorization of wheeled all-terrain vehicles on state highways.	Del to Gov	Orcutt
<a href="#">SHB 1502</a>	Electric ferries/counties	Concerning the procurement and design of electric ferries by counties.	Del to Gov	Pollet
<a href="#">SB 5031</a> (HB 1030)	Aviation revital. loan prg	Concerning a community aviation revitalization loan program.	Del to Gov	Honeyford
<a href="#">SB 5032</a>	Alt public works contracting	Concerning the reauthorization and improvements to alternative public works contracting procedures.	Del to Gov	Hasegawa
<a href="#">ESB 5356</a> (SHB 1391)	Public works/bidding	Concerning prime contractor bidding submission requirements on public works contracts.	C 103 L 21	Short
<a href="#">SSB 5381</a>	Fish passage project permits	Addressing fish passage project permit streamlining.	H Spkr Signed	Hobbs
<a href="#">SB 5385</a>	Municipal airports/labor	Concerning the size of the airport a municipality must control or operate for that municipality to enact minimum labor standards for employees at the airport.	C 106 L 21	Keiser

### Sheriff's Department

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">EHB 1271</a>	County officials/continuity	Ensuring continuity of operations in the offices of county elected officials during the current COVID-19 pandemic and future public health crises.	Del to Gov	Orwall
<a href="#">ESSB 5119</a>	Individuals in custody	Concerning individuals in custody.	Del to Gov	Darneille

### Superior Court

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">E2SHB 1320</a> (SB 5297)	Civil protection orders	Modernizing, harmonizing, and improving the efficacy and accessibility of laws concerning civil protection orders.	Del to Gov	Goodman
<a href="#">SSB 5073</a>	Involuntary commitment	Concerning involuntary commitment.	H Spkr Signed	Dhingra

### Sustainability & Climate

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">E2SHB 1050</a>	Fluorinated gases	Reducing greenhouse gas emissions from fluorinated gases.	Del to Gov	Fitzgibbon



<a href="#">E3SHB 1091</a> (SB 5231)	Transportation fuel/carbon	Reducing greenhouse gas emissions by reducing the carbon intensity of transportation fuel.	S Pres Signed	Fitzgibbon
<a href="#">SHB 1114</a>	Urban heat island mitigation	Encouraging utility mitigation of urban heat island effects.	C 11 L 21	Dye
<a href="#">E2SHB 1287</a>	Zero emissions transp.	Concerning preparedness for a zero emissions transportation future.	Del to Gov	Ramel
<a href="#">E2SSB 5126</a>	Climate commitment act	Concerning the Washington climate commitment act.	H Spkr Signed	Carlyle

## Veterans

Bill #	Abbrev. Title	Short Description	Status	Sponsor
<a href="#">SHB 1314</a>	Veteran diversion/invol comm	Concerning veteran diversion from involuntary commitment.	Del to Gov	Young

**2021-23 Capital Budget**  
**Proposed Compromise (04/22/2021)**  
**Total Budgeted Funds (TOT-B)**  
**Includes Alternative Finance Projects**  
(Dollars in Thousands)

	New Appropriations
<b>Total Pierce County</b>	<b>331,892</b>
<b>Commerce</b>	
<b>2021-23 Building Communities Fund Grant Program #</b>	
40000182 Asian Pacific Cultural Center	1,539
<b>2021-23 Community Relief #</b>	
92000991 Asberry Historic Home Site Acquisition (Tacoma)	919
92000993 Shiloh Baptist Housing Development Project (Tacoma)	2,100
<b>2021-23 Dental Capacity Grants #</b>	
91001662 Peninsula Community Health Services (Gig Harbor)	490
<b>2021-23 Early Learning Facilities-School Districts Grant #</b>	
40000210 Bethel Early Learning Center	856
<b>2021-23 Rapid Capital Housing Acquisition #</b>	
91001720 Parkland/Spanaway Homeless Shelter (Spanaway)	1,500
92001105 Tacoma Housing Authority Affordable Housing Acquisition (Tacoma)	5,000
<b>2021-23 Youth Recreational Facilities Grant Program #</b>	
40000197 Multicultural Child and Family Hope Center	250
<b>2022 Local &amp; Community Projects #</b>	
92001112 Amara 29 Acre Opportunity in Pierce County (Tacoma)	246
92001060 American Lake Park ADA Improvement Project (Lakewood)	258
92001115 Cornforth Campbell Demolition & Infrastructure (Puyallup)	330
91001800 Cow Skull Creek and Rushingwater Creek Acclimation Ponds (Orting)	690
92001022 Cross Park Trail and Picnic Shelter (Tacoma)	206
92001062 Curran House Museum (University Place)	85
91001804 Downtown Puyallup Redevelopment Infrastructure (Puyallup)	257
91001811 FOE Meeting and Dance Hall (Puyallup)	77
91001969 Franklin Pierce Farm Agricultural Resource Center (Tacoma)	3,900
92000984 Frontier Park - Goat Barn Roof (Graham)	89
92000985 Frontier Park-Horse Arena Cover (Graham)	1,811
92001023 Gas Station Park Improvements (Tacoma)	515
91001887 LASA Client Services Center (Lakewood)	515
91001967 Links to Opportunity (Tacoma)	2,000
91001896 Next Chapter Morgan Shelter (Tacoma)	16
91001827 NJROTC/NNDCC Program Peninsula School District (Gig Harbor)	170
91001960 North Clear Zone Land Acquisition (Lakewood)	1,400
91001949 Puyallup Recreation Center (Puyallup)	1,030

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**Total Budgeted Funds (TOT-B)**  
**Includes Alternative Finance Projects**

(Dollars in Thousands)

92001113	Puyallup Valley Cultural Heritage Center (Puyallup)	335
91001837	Rainier View Covered Court (Sumner)	245
91001908	School Based Health Care Clinic (Tacoma)	750
92001114	Sheffield Trail (Fife)	1,030
92001024	Sprinker Recreation Center Outdoor Improvements (Tacoma)	400
91001916	Steilacoom Tribal Cultural Center (Steilacoom)	814
91001919	The Hilltop (Tacoma)	1,545
91001855	Vaughn Library Hall Restoration (Vaughn)	103
91001928	Wards Lake Park Improvement Project (Lakewood)	258
<b>Food Banks #</b>		
91001723	Gig Harbor Peninsula FISH New Facility Construction (Gig Harbor)	2,050
91001725	Puyallup Food Bank Capital Campaign (Puyallup)	257
<b>Infrastructure Projects #</b>		
91001734	City of Fircrest Water Meter Replacement (Fircrest)	171
91001733	Leach Creek Interceptor Extension (University Place)	2,100
91001736	PFAS Treatment at City of DuPont Water Wells (DuPont)	5,950
<b>Community/Technical College System</b>		
40000508	COP for Bates Property and Facility Acquisition *	1,350
40000308	Minor Repairs - Facility #	5,147
40000361	Minor Repairs - Roof #	391
40000321	Minor Works - Preservation # %	2,679
40000409	Minor Works - Site #	150
40000293	Pierce Puyallup: STEM building	38,600
40000104	Tacoma: Center for Innovative Learning and Engagement	2,992
<b>Ecology</b>		
<b>2021-23 Floodplains by Design #</b>		
40000445	Puyallup Watershed Floodplains for the Future	10,156
<b>2021-23 Protect Investments in Cleanup Remedies #</b>		
40000362	Lilyblad	2,289
<b>2021-23 Remedial Action Grant Program #</b>		
40000315	Alexander Avenue Petroleum Tank Facilities	1,150
40000318	Arkema Interim Action	2,000
<b>Fish and Wildlife</b>		
40000089	Minor Works Preservation 21-23 # %	432
40000148	SRKW - Voights Creek Hatchery Modifications	3,551
<b>Health</b>		
40000052	Lakewood Water District PFAS Treatment Facility	5,569
<b>Historical Society</b>		

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**Total Budgeted Funds (TOT-B)**  
**Includes Alternative Finance Projects**  
(Dollars in Thousands)

40000145	Great Hall Core Exhibit Renewal	1,326
<b>Heritage Capital Grant Projects 2021-2023 #</b>		
40000130	Foothills Historical Society Heritage Center	45
40000118	Fort Nisqually Facilities Renovation and Replacement	379
40000112	Lakewold Gardens Carriage House Rehab & Accessibility Improvement	414
40000100	Maritime Gallery Construction	450
40000136	Preservation - Minor Works 2021-23 #	2,500
<b><i>Military Department</i></b>		
40000190	Camp Murray Bldg 47 and 48 Barracks Replacement	2,147
40000191	Camp Murray Bldg 65 Barracks Replacement	2,236
40000189	Camp Murray Bldg. 20 Roof Top Unit Upgrade	313
40000196	JBLM Non-Organizational (POV) Parking Expansion	1,245
30000591	Joint Force Readiness Center: Replacement	300
40000188	Minor Works Preservation 2021-23 Biennium #	5,886
40000185	Minor Works Program 21-23 Biennium #	5,690
<b><i>Natural Resources</i></b>		
40000088	2021-23 Sustainable Recreation # %	40
<b><i>Public Schools</i></b>		
<b>2021-23 Distressed Schools #</b>		
92000921	Spanaway School Based Health	772
<b>2021-23 Small District and Tribal Compact Schools Modernization #</b>		
91000479	TC Chief Leschi	936
40000048	Pierce County Skills Center - Evergreen Building Modernization	9,830
<b><i>Recreation and Conservation Office</i></b>		
<b>2021-23 - Aquatic Lands Enhancement Account #</b>		
91001386	American Lake Park Waterfront Access Upgrades	500
<b>2021-23 - Community Forest Grant Program #</b>		
91001402	Nisqually Community Forest Phase 2	2,313
<b>2021-23 - Outdoor Recreation Equity #</b>		
91001636	Metro Parks/Tacoma Schools Green Schoolyards Pilot	1,500
<b>2021-23 - Puget Sound Acquisition and Restoration #</b>		
91001437	White River LB RM 2.5-4.2	14,641
<b>2021-23 - Puget Sound Estuary and Salmon Restoration Program #</b>		
91001649	DeMolay Sandspit Nature Preserve Bulkhead Removal	95
91001418	Filucy Bay Estuary and Shoreline Protection IV	370
91001408	McNeil Island Estuary Restoration Project	508
<b>2021-23 - Washington Wildlife Recreation Grants #</b>		
91001519	LP American Lake Park Waterfront Access Upgrades	500

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**Proposed Compromise (04/22/2021)**  
**Total Budgeted Funds (TOT-B)**  
**Includes Alternative Finance Projects**

(Dollars in Thousands)

91001529	LP Sprinker Recreation Center Outdoor Improvements	500
91001535	LP Van Lierop Park Playground	213
91001523	LP Wards Lake Park Enhancements Phase 1	500
91001586	SP Inholdings and Adjacent Properties	1,000
91001598	TR Cushman Trail 14th Avenue to 24th Street Northwest	500
<b>2021-23 - Youth Athletic Facilities #</b>		
91001459	LG Fort Steilacoom Park Artificial Turf Infields	350
91001464	LG Rainier Gateway Court	75
91001479	LG Rainier View Park Covered Court	350
91001471	LG Sehmel Homestead Park Turf Replacement	350
91001454	LG SRC Youth Ballfields Synthetic Turf	350
91001463	LG Wards Lake Pump Track	350
91001488	SM Gene Goodwin Tennis Courts Resurfacing	16
91001492	SM Milton Community Park Courts	75
<b>Social and Health Services</b>		
40000411	Child Study and Treatment Center-Ketron: LSA Expansion \$	1,618
91000066	DSHS & DCYF Fire Alarms \$	5,000
40000571	Minor Works Preservation Projects: Statewide 2021-23 #	5,450
40000569	Minor Works Program Projects: Statewide 2021-23 #	1,025
40000394	Special Commitment Center: Strategic Master Plan \$	250
40000578	Statewide-Behavioral Health: Patient Safety Improvements 2021-23 \$	7,000
91000080	Western State Hospital Treatment & Recovery Center \$	16,600
91000067	Western State Hospital: New Forensic Hospital \$	51,000
40000888	Western State Hospital-Building 27: Roofing Replacement \$	1,200
40000589	Western State Hospital-Building 29: Roofing Replacement \$	2,285
<b>State Parks and Recreation Comm</b>		
40000202	Nisqually Day Use Improvements	383
40000153	Nisqually New Full Service Park	11,126
<b>University of Washington</b>		
20102002	UW Tacoma	46,000
40000072	UW Tacoma - Asset Preservation (Minor Works) 2021-23	2,677
92000002	UW Tacoma Campus Soil Remediation	2,000

\* Project funded through alternative financing.

\$ Reflects funding for entire project, however funds will be spent in multiple locations. The amounts listed are not specific to a single location

# For those projects with sub-project detail, only those components associated with the specified location are displayed.

% Amounts associated with Minor Works projects for this location are preliminary and actual spending may vary due to changes in scope and costs.



# COVID-19 RELIEF and RECOVERY

## Washington legislature approves \$2.2 billion in COVID-19 relief

KUOW NEWS

State Senate passes \$1.7 billion in unemployment insurance tax relief

REPORTER

It's pedal to the metal as Democrats in Olympia push ahead with pandemic-era agenda

KUOW NEWS

- \$2.2 billion in immediate pandemic relief to help our state defeat the virus and support people in need -- the initial step in the 2021 session to build back a stronger and more resilient Washington. (HB 1368)
- \$2.2 billion in unemployment tax relief for businesses and an increase in unemployment benefits for workers. (SB 5061 and SB 5478)
- Greater protections for frontline workers during pandemics through workers' compensation benefits, including health care and wage replacement for the employee. (SB 5115 and SB 5190)
- Access to extended unemployment benefits during the pandemic. (SB 5425)
- Allowing employees to wear PPE (regardless of workplace) during a public health emergency. (SB 5254)
- Helping renters stay in their homes and helping landlords pay their bills. (SB 5160)
- Improving medical access to personal protective equipment. (SB 5169)
- Increasing the number of trained adjudicators to improve the response of the state's unemployment benefits system. (SB 5193)
- Waiving liquor licensing fees paid by businesses hurt by closures during the pandemic. (SB 5272)
- Strengthening oversight and accountability within our state's Employment Security Department so that workers who are laid off are able to access benefits more quickly and smoothly. (SB 5193)

# CLIMATE ACTION and RESILIENCY

## A law to reduce plastic waste, ban plastic foam statewide is advancing in Legislature

KUOW NEWS

- Adopting the Climate Commitment Act to steadily reduce carbon emissions within a market-based framework that will empower Washington to build a 21st century, net-zero-emissions economy. (SB 5254)
- Establishing a clean fuel standard, joining Oregon, California and British Columbia in this common-sense effort to limit CO2 emissions. (HB 1091)
- Addressing disproportionate exposure to environmental hazards suffered by communities of color and low-income communities that results in a higher risk of adverse health outcomes. (SB 5141)
- Establishing thresholds to reduce greenhouse gas emissions from fluorinated gases and address refrigerant emissions. (HB 1050)

## Putting a price on polluting: Washington Senate OKs carbon-cap and clean-fuels bills

The Seattle Times

- Increasing investments for forest health and wildfire suppression and prevention. (HB 1168)
- Improving our recycling system and eliminating tons of Styrofoam from our waste stream. (SB 5022)
- Preparing for a zero-emissions future by planning upgrades to electricity supply and charging infrastructure. (HB1287)
- Protecting pollinator habitat. (SB 5253)
- Banning seabed mining, a destructive industrial process that literally sucks up the ocean floor, wreaking havoc on habitat and marine life. (SB 5145)
- Maximizing salmon recovery funds to reach restoration goals. (SB 5220)





# POLICE ACCOUNTABILITY and JUSTICE REFORM

Washington state Senate passes  
police arbitration bill

The State Senate passed a bill to overhaul the decertification process for police officers. Here's what's in it

BILL TO REPLACE 'DRIVING WHILE POOR' LAW MOVES THROUGH STATE SENATE

Bill to expand state's reentry program for prisoners passes Washington Senate

Police officers who witness excessive force must intervene, Washington state Senate votes

- Providing timely and effective enforcement of state standards for law enforcement officers, allowing the Criminal Justice Training Commission to discipline officers unfit to carry a badge and gun. (SB 5051)
- Creating a new office to conduct independent investigations of deadly uses of force, custodial deaths, and other officer-involved incidents. (HB 1267)
- Protecting the community from officers who are not credible witnesses because of previous conduct. (HB 1088)
- Banning the use of chokeholds, neck restraints, unleashed police dogs, no-knock warrants, military equipment, and the intentional concealment of badges. (HB 1054)
- Bringing transparency to investigations into police use of deadly force. (HB 1089)
- Establishing a civil standard for police officer use of force. (HB 1310)
- Collecting and publishing data on law enforcement use-of-force incidents. (SB 5259)
- Reducing the potential for abuse in the police arbitration process and increasing transparency to the public. (SB 5055)
- Empowering officers to intervene when fellow officers use force unjustly. (SB 5066)
- Giving families that have had a loved one killed by police a better chance to have their day in court. (SB 5263)
- Restoring voting rights to people who were previously incarcerated and are reintegrating back into the community. (HB 1078)
- De-linking the inability to pay a traffic ticket from the criminal justice system. (SB 5226)
- Protecting people from the misuse of 911 calls to summon police with the intent to intimidate or discriminate. (SB 5135)
- Expanding the application of a law passed in 2019 amending the state's three-strikes law. This will allow dozens of incarcerated people a chance at a more appropriate sentence. (SB 5164)
- Eliminating marriage as a legal defense for rape — a defense that creates a loophole allowing sex offenders who move into the state to avoid registering here. (SB 5177)
- Modernizing access to the courts for civil protection orders. (HB 1320)
- Helping youth return to their communities as they are released from detention. (SB 5118)
- Giving people the tools they need to access Medicaid and services that can help them be successful when they exit incarceration. (SB 5304)
- Making it easier for survivors to wipe their records of sentences received for offenses that were the result of being a victim of sex trafficking, domestic violence or sexual assault. (SB 5180)
- Requiring the DOC and jails to conduct fatality reviews any time an incarcerated individual dies unexpectedly. (SB 5119)
- Giving survivors of strangulation access to medical assistance, and collecting evidence to help in court cases that will prevent further abuse and fatalities. (SB 5183)
- Banning for-profit private prison companies from operating detention facilities in our state. The legislation will shut down Tacoma's ICE detention center in 2025 upon the expiration of its contract. (HB1090)
- Expanding the graduated reentry program that helps people leaving prison successfully transition back into the community. (SB 5121)
- Allowing court discretion and victim input on whether a mental health sentencing alternative should be imposed. (SB 5293)

WA state Senate passes bill to ban private, for-profit prisons

Washington governor signs bill restoring voting rights after prison release





## EDUCATION and OPPORTUNITY

*The Seattle Times*  
**Legislators in Washington state sink their teeth into pandemic-era issues for schools**

*The Chronicle*  
**State Senate Bill Provides a Boost to College Bound Scholarship**

■ Helping more first-generation and underrepresented students of color earn degrees and certificates, and further diversifying our state's CTC educator workforce. (SB 5194)

■ Ensuring students have adequate access to school counselors, not only for career guidance but to address trauma and mental health needs during these stressful times. (SB 5030)

■ Allowing Washington's community and technical colleges to offer bachelor's degrees in computer science. (SB 5401)

■ Adding antiracism training, equity, diversity and inclusion curricula to professional development opportunities for K-12 educators. (SB 5044)

■ Making menstrual hygiene products available for students in public schools.

■ Expanding access to the College Bound Scholarship. (SB 5321)

■ Building diversity, equity, inclusion and antiracism training into medical school curricula. (SB 5228)

■ Requiring schools to provide designated points of contact for students in foster care. (SB 5184)

■ Establishing a legislative internship scholarship in the name of former Sen. Rosa Franklin. (SB 5431)

■ Honoring Billy Frank Jr. in the Statuary Hall Collection at the Capitol in Washington, D.C. (HB 1372)

■ Giving financial flexibility to Seattle's Pacific Science Center so it can continue to provide valuable science education. (SB 5080)

## CHILDCARE and EARLY LEARNING

■ Adopting the Fair Start Act – historic investments to make high-quality childcare more affordable and accessible for families across Washington. (SB 5237)

■ Supporting children and families by suspending license fees for childcare to support the industry during economic recovery, allowing nature-based pre-K programs, and creating child-specific foster care licenses to provide more resources for kinship caregivers. (SB 5151)

*The Chronicle*  
**Sweeping Childcare Reform Moving in Washington Legislature**

*The Seattle Times*  
**Washington lawmakers announce new \$59 billion state budget that boosts public health, child care**



# HEALTHY FAMILIES and COMMUNITIES

The Seattle Times

## Washington Legislature approves ban of open carry of guns at demonstrations, state Capitol

- Banning the open carry of deadly weapons on the Washington State Capitol Campus and at or near permitted demonstrations. (SB 5038)
- Expanding access to mental health services for Washingtonians. (SB 5328)
- Extending postpartum coverage from 60 days to 1 year. (SB 5068)
- Ensuring patients from diverse cultures, groups and communities receive equal access to care by requiring health equity continuing education training. (SB 5229)
- Creating a universal healthcare commission. (SB 5399)
- Providing flexibility for hospitals to continue to expand capacity and care for patients in need of mental health treatment. (SB 5236)
- Expanding coverage of the paid family and medical leave program. (SB 5097 and HB 1073)
- Addressing health disparities in communities of color by creating Health Equity Zones to focus public health efforts on building trust, community outreach, capacity building and increased health care access. (SB 5052)
- Ensuring pregnant patients won't find their lives in jeopardy from the denial or delay of urgent medical care. (SB 5140)
- Prohibiting local governments from enacting arbitrary housing regulations that effectively oppress and discriminate against people of color and low-income people. (SB 5235)
- Adopting the Gender Affirming Treatment Act to improve health equity for transgender people and help end healthcare discrimination against trans and gender fluid Washingtonians. (SB 5313)
- Enabling the state to partner with other states, state agencies and nonprofits to produce, distribute or purchase generic drugs to reduce the costs of prescription medications. (SB 5203)

## Lawmakers pass bill to protect right to medical care for transgender residents

THE NEWS TRIBUNE

## Prescription prices could push Washington state into the drug business

Crosscut.

Responding to federal inaction on pharmaceutical costs, lawmakers appear poised to give the state broad authority to buy or make generic drugs.



# A JUST ECONOMY FOR ALL

## Washington state Senate narrowly approves capital gains tax after marathon debate

THE NEWS TRIBUNE

- Establishing a state capital gains tax on extreme profits from the sale of stocks and bonds -- ensuring the very wealthiest Washingtonians will pay their fair share. (SB 5096)
- Funding a Working Families Tax Credit to give tax relief to those who need it most. (HB 1287)
- Protecting residential tenants by penalizing the inclusion of unlawful lease provisions and limiting the reasons for eviction, refusal to continue, and termination. (HB 1236)
- Becoming the first state in the nation to bring the 40-hour work week to agricultural workers, finally bringing them in line with the rest of American workers who are compensated for working overtime. (SB 5172)
- Eliminating the practice of paying subminimum wages to Washingtonians with disabilities. (SB 5284)
- Allowing more families to continue using TANF during times of high statewide unemployment. (SB 5214)
- Strengthening consumer protections and increasing the authority to prosecute and penalize businesses that attempt to scam or defraud our residents. (SB 5025)
- Creating a state Office of Cybersecurity to ensure Washingtonians' sensitive information such as social security numbers and bank account info is secure from cyber breaches like the recent third-party leak involving the state Auditor's Office. (SB 5432)
- Expanding broadband service by allowing PUDs and port districts to provide retail service to rural and unserved areas ignored by broadband corporations. (SB 5383)
- Helping give people hit by financial catastrophe a greater chance to stay in their own homes by updating our state's outdated laws that lead to too many bankruptcies. (SB 5408)
- Investing \$59.2 billion in a robust pandemic response, support for working families and small business owners, and funds to implement new policies to address climate change and police accountability. (State Operating Budget SB 5092)
- Investing \$6.3 billion for priority infrastructure across the state, the largest and most aggressive capital construction budget in state history. It will expand broadband internet access, grow the state's supply of affordable housing, improve behavioral health, safeguard natural resources, and invest in underserved communities. (State Construction Budget: SB 5083)

## Senate approves expansion of low-income tax credit

The Seattle Times

Washington State Senate passes bill that would remove overtime exemption for ag workers

YAKIMAHERALD.COM

Provide public testimony on ordinances and resolutions on the agenda or in Citizens' Forum by calling 253-215-8782 (Web ID 976-6178-7423) or use the zoom link for this meeting <https://piercecountywa.zoom.us/j/97661787423>. Watch the livestream at [piercecountytv.org](http://piercecountytv.org) or on Comcast channel 22, Click! Channels 22/522 HD and Rainier Connect channels 20/513 HD. Find meeting schedules, agendas and legislation at [piercecountywa.gov/council](http://piercecountywa.gov/council).

Dave Morell, Vice Chair  
District No. 1

Amy Cruver  
District No. 3

Marty Campbell, Executive Pro Tempore  
District No. 5



Hans Zeiger  
District No. 2

Ryan Mello  
District No. 4

Jani Hitchen  
District No. 6

Derek Young, Chair  
District No. 7

## Pierce County Council

# AMENDED MEETING AGENDA

April 27, 2021  
3:00 p.m.

930 Tacoma Avenue South – Room 1045  
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711  
[www.piercecountywa.gov/council](http://www.piercecountywa.gov/council)

Web ID 976-6178-7423

### I. Call to Order

### II. Roll Call

### III. Pledge of Allegiance to the Flag

*To be followed by a Moment of Silence in tribute to our men and women in the Military*

### IV. Approval of Agenda

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#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The public may address any ordinance or resolution that is on the agenda for final consideration. Public comment on other items on the agenda are at the discretion of the Council. A time limit on speakers may be imposed by the Council. All comments must be directed to the Chair and not members. Those who disrupt the orderly conduct of the meeting and fail to comply with council rules governing public participation (PCC 1.28.050 C) will lose their time to speak and could be removed at the discretion of the Chair.

Citizens' Forum: This is the opportunity for the public to address the Council on issues of significance or affecting Pierce County government and that are not on the day's agenda. Comments are limited to three minutes, unless changed by the Council. All comments must be directed to the Chair. Comments cannot support or oppose a campaign or ballot measure, as outlined in RCW 42.17A.555.

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Remote attendance and participation are provided by call in number listed at the top of the agenda and Web ID number.

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## **V. Consent Agenda**

**No final action on any Ordinance will be taken under this Section.**

### **a. Approval of Minutes**

1. The minutes of the April 1, 2021, Special Committee of the Whole Meeting

### **b. Action on Ordinances (refer, set date of hearing)**

1. [Proposal No. 2021-31](#), An Ordinance of the Pierce County Council Repealing Pierce County Code Chapter 18J.17, "Small Lot Design" and Adopting a New Chapter 18J.17, "Urban Infill Design"; Amending Section 10.24.055, "Parking Prohibited on Narrow Streets in Urban Infill Design Developments"; Chapter 17B.20, "Construction and Infrastructure Regulations – Road and Bridge Design and Construction Standards"; Section 18.25.030, "Definitions"; Chapter 18A.15, "Density, Setbacks and Lot Dimension"; Chapter 18A.35, "Parking"; Chapter 18A.37, "Accessory Development – Residential"; Chapter 18A.65, "Affordable Housing Incentives"; Chapter 18A.75, "Use Permits"; and Chapter 18J.15, "Countywide Design Standards and Guidelines," to Provide Flexibility in the Design and Layout of Residential Developments in a Manner that Supports Infill and Redevelopment Standards to Support a Greater Choice in Entry-Level Homeownership Opportunities; Adopting Findings of Fact; and Setting an Effective Date.

Sponsored by: Councilmembers Dave Morell and Derek Young

Council contact person: Mike Kruger

Department contact person: Planning and Public Works – Erik Jaszewski

For referral to the Community Development Committee

Date of final Council hearing: May 11, 2021

### **c. Action on Resolutions**

1. [Proposal No. R2021-57](#), A Resolution of the Pierce County Council of Intention to Form Spanaway Lake Management District No. 1.

Sponsored by: Councilmembers Amy Cruver and Marty Campbell

Council contact persons: Kate Adams and Hugh Taylor

For referral to the Rules and Operations Committee

Date of final Council hearing: May 11, 2021

2. [Proposal No. R2021-65](#), A Resolution of the Pierce County Council Confirming the Appointment of One New Member (Ryan Hebert) to the Pierce County Conservation Futures and Open Space Citizens' Advisory Board.

Sponsored by: Councilmember Derek Young

Council contact person: Susan Long

Department contact persons: Parks and Recreation – Naomi Gebo and  
Kimberly Freeman

For final consideration



3. [Proposal No. R2021-66](#), A Resolution of the Pierce County Council Confirming the Reappointment of One Existing Member (Terry Dennis) to the Frederickson Advisory Commission.

Sponsored by: Councilmember Amy Cruver

Council contact person: Susan Long

Department contact person: Planning and Public Works – Tiffany Aliment

For final consideration

4. [Proposal No. R2021-67](#), A Resolution of the Pierce County Council Confirming the Appointment of Two New Members (Ronita Boulton and Eva Robinett) to the Pierce County Aging and Disabilities Advisory Board.

Sponsored by: Councilmember Amy Cruver

Council contact person: Susan Long

Department contact person: Human Services – Daniel Gross

For final consideration

5. [Proposal No. R2021-68](#), A Resolution of the Pierce County Council Confirming the Appointment of One New Member (Dean Burke) to the Pierce County Parks and Recreation Citizens' Advisory Board.

Sponsored by: Councilmembers Derek Young, Dave Morell, and Ryan Mello

Council contact person: Susan Long

Department contact person: Parks and Recreation – Emily Smith  
and Roxanne Miles

For final consideration

6. [Proposal No. R2021-69](#), A Resolution of the Pierce County Council Confirming the Appointment of One New Member (Dan DeYoung) to the South Hill Advisory Commission.

Sponsored by: Councilmember Hans Zeiger

Council contact person: Susan Long

Department contact person: Planning and Public Works – Tiffany Aliment

For final consideration

7. [Proposal No. R2021-70](#), A Resolution of the Pierce County Council Confirming the Appointment of One New Member (Dean Absher) to the Pierce County Parks and Recreation Citizens' Advisory Board.

Sponsored by: Councilmember Amy Cruver

Council contact person: Susan Long

Department contact persons: Parks and Recreation – Roxanne Miles  
and Emily Smith

For final consideration



**d. Action on Grant Applications/Awards**

1. Emergency Rental Assistance – COVID-19 – ARPA 2021 Direct

**e. Approval of Final Settlements and/or Appeals**

**f. Other Items**

**VI. Messages from Executive/Judges/Prosecuting Attorney**

**VII. Proclamations, Awards, and/or Appointments to Boards and Commissions**

1. [Proposal No. R2021-61](#), A Resolution of the Pierce County Council, Executive, and Courts Proclaiming the Month of May 2021, to be "Juror Appreciation Month" in Pierce County, Washington.  
**For final consideration**
2. [Proposal No. R2021-62](#), A Resolution of the Pierce County Council and Executive Proclaiming the Month of May 2021, as "Mental Health Month" in Pierce County, Washington.  
**For final consideration**
3. [Proposal No. R2021-63](#), A Resolution of the Pierce County Council and Executive Proclaiming May 2021, as "Foster Care Month" in Pierce County, Washington.  
**For final consideration**
4. [Proposal No. R2021-64](#), A Resolution of the Pierce County Council and Executive Proclaiming the Week of May 2-8, 2021 as "National Travel and Tourism Week" in Pierce County, Washington.  
**For final consideration**

**VIII. Ordinances**

1. [Proposal No. 2021-32](#), An Emergency Ordinance of the Pierce County Council Amending Ordinance No. 2019 86s, as Amended by Ordinance Nos. 2020-35, 2020-42, 2020-52, 2020-54, 2020-60, 2020-73, 2020-106, 2020-120s2, 2020-121, 2020-127, 2020-131s, 2020-132s, 2021-5, and 2021-25s, the Biennial Budget of Pierce County for Fiscal Years 2020-2021; and Declaring an Emergency.

Sponsored by: Councilmembers Derek Young and Marty Campbell

Council contact person: Paul Bocchi

**For final consideration**





2. [Proposal No. 2021-33](#), An Emergency Ordinance of the Pierce County Council Relating to the COVID-19 Pandemic; Amending Ordinance No. 2019-86s, as Amended by Ordinance Nos. 2020-35, 2020-42, 2020-52, 2020-54, 2020-60, 2020-73, 2020-106, 2020-120s2, 2020-121, 2020-127, 2020-131s, 2020-132s, 2021-5, and 2021-25s, the Biennial Budget of Pierce County for Fiscal Years 2020-2021; and Declaring an Emergency.

Sponsored by: Councilmember Hans Zeiger

Council contact person: Paul Bocchi

Department contact person: Finance – Gary Robinson

**For final consideration**

**IX. Resolutions**

**X. Other Business/Announcements**

**XI. Citizens' Forum (3 minute time limit – see page 1 of this Agenda)**

**XII. Adjournment**

**Note:** If for any reason this meeting is canceled, all Agenda items shall be continued to the next regular meeting of the Council.

Sponsored by: Councilmembers Derek Young and Marty Campbell  
Requested by: County Council

## ORDINANCE NO. 2021-32

### **An Emergency Ordinance of the Pierce County Council Amending Ordinance No. 2019-86s, as Amended by Ordinance Nos. 2020-35, 2020-42, 2020-52, 2020-54, 2020-60, 2020-73, 2020-106, 2020-120s2, 2020-121, 2020-127, 2020-131s, 2020-132s, 2021-5, and 2021-25s, the Biennial Budget of Pierce County for Fiscal Years 2020-2021; and Declaring an Emergency.**

**Whereas**, COVID-19 is a contagious and potentially deadly virus that has been declared a pandemic event by the World Health organization; and

**Whereas**, President Biden, Governor Inslee, and Executive Dammeier have each declared states of emergency within their respective jurisdictions; and

**Whereas**, actions taken to mitigate the spread of COVID-19 have resulted in widespread social and economic disruption throughout Pierce County; and

**Whereas**, on March 11, 2021, the federal government enacted the American Rescue Plan Act that is expected to provide \$175,520,000 to Pierce County; and

**Whereas**, the American Rescue Plan Act specifies eligible expenditures that include responding to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19), its negative economic impacts, and necessary investments in water, sewer, or broadband infrastructure; and

**Whereas**, the United States Department of the Treasury will allocate funding to Pierce County in two equal tranches, with the first tranche of an estimated \$87,760,000 expected to be received in the second quarter of 2021, and the second equal payment next year; and

**Whereas**, the Pierce County Council intends to allocate the second tranche of American Rescue Plan Act funds in the 2022-23 biennial budget; **Now Therefore**,

### **BE IT ORDAINED by the Council of Pierce County:**

Section 1. Section 1 and Exhibit A of Ordinance No. 2019-86s, the 2020-2021 Biennial Budget, as amended by Ordinance Nos. 2020-35, 2020-42, 2020-52, 2020-54, 2020-60, 2020-73, 2020-106, 2020-120s2, 2020-121, 2020-127, 2020-131s, 2020-132s, and 2021-5 are hereby amended as follows:



1 General Fund Revenues:

2	Taxes.....	\$495,364,520
3	Licenses and Permits .....	11,318,840
4	Intergovernmental Revenue .....	51,195,770
5	Charges for Services .....	111,457,260
6	Fines and Forfeitures.....	7,570,230
7	Miscellaneous Revenue .....	26,512,310
8	Proceeds from Sales of Assets.....	8,510,000
9	Transfers In .....	15,933,050
10	Use of Fund Balance .....	26,038,330
11	Total General Fund .....	\$753,900,310

12  
13 General Fund Expenditures:

14	WSU PC Extension .....	\$811,860
----	------------------------	-----------

15  
16 PROVIDED, up to \$120,000 of this appropriation be used by Pierce County  
17 4-H to staff an office coordinator position.

18		
19	Assessor-Treasurer .....	24,168,990
20	Prosecuting Attorney .....	73,017,850

21  
22 PROVIDED, the Prosecuting Attorney is authorized to increase its staffing by  
23 a total of twelve FTEs: one CA4, two CA3s, three CA1s, two LA2s, two LA1s,  
24 and two Advocate 1s. The temporary increased staffing is intended to  
25 alleviate the increased workload due to recent Washington State Supreme  
26 Court decisions. To the extent possible, the Finance Department is  
27 requested to provide vacancy savings to fund the additional positions.

28  
29 PROVIDED, the increased salaries funded in Ordinance No. 2020-131s will  
30 not take effect until a compensation and classification study has been  
31 completed and the new salary classification plan has been approved by the  
32 Council.

33  
34 PROVIDED, \$350,000 is appropriated by a transfer from the Drug  
35 Enforcement Fund authorizing the Prosecuting Attorney to hire one additional  
36 County Attorney in the Civil Division for purposes of handling abatement  
37 cases.

38  
39 PROVIDED, up to \$100,000 of this appropriation is provided for the services  
40 of outside counsel relative to cable and telecommunications franchises.

41		
42	Auditor .....	20,840,730
43	Emergency Management .....	12,738,860

44  
45 PROVIDED, \$4,000,000 shall be made available for deploying and  
46 administering COVID-19 vaccines.  
47



PROVIDED FURTHER, if federal or state funding is received by Pierce County for deploying and administering COVID-19 vaccines, it is presumed that the federal or state funding supplants the \$4,000,000 funding in this Ordinance.

Clerk of the Superior Court..... 15,015,060  
County Council ..... 13,127,250

PROVIDED, up to \$50,000 shall be made available to the Pierce County Council to conduct an evaluation of underutilized space in the Urban Growth Area of Pierce County, the Pierce County Jail, as well as the top two locations identified by the City of Tacoma, for potential use as a facility for providing services, including but not limited to shelter, meal, health, and treatment services, for individuals experiencing homelessness.

County Executive..... 5,388,480  
Communications..... 4,118,730  
Finance..... 14,185,780

PROVIDED, the Finance Department is authorized to hire 1 FTE (Data Analyst) to perform criminal justice data analysis.

District Court ..... 31,977,660  
Juvenile ..... 47,125,330

PROVIDED, up to \$20,000 is provided to fund the "Best for Babies" program for the remainder of 2021.

Economic Development..... 10,999,200

PROVIDED, up to \$4,000,000 of this appropriation shall be utilized for economic assistance to small businesses and nonprofit organizations adversely affected by the Health Washington – Roadmap to Recovery Phase 2 rollback subject to meeting the eligibility and program requirements established by the Council through separate Ordinance.

PROVIDED, up to \$50,000 is provided to complete a Parkland-Spanaway Business Corridor Study. The Study will investigate the benefits of creating a business improvement district and other means of improving business in the Parkland-Spanaway area.

PROVIDED, up to \$100,000 of this appropriation is provided to install utility box wraps that have been approved as to location and content by the Economic Development Department.



PROVIDED, \$98,000 of this appropriation shall be made available to fund a new Economic Development Specialist position (.5 FTE) to support arts programming and creative businesses within Pierce County.

Health Services ..... 9,315,340

PROVIDED, \$4,000,000 will be provided to the Tacoma-Pierce County Health Department beginning on January 1, 2021, to fund COVID-19 related activities if no additional Federal or state funding is made available or upon the expiration of said funding at any point during 2021.

PROVIDED, \$60,000 of this appropriation shall be allocated to the Tacoma-Pierce County Health Department to contract for a .5 FTE for 2020. The position will reside within the Tacoma-Pierce County Health Department office and will manage and administrate all Opioid Task Force work, including internal communications and follow-up. No monies shall be expended on this position unless the City of Tacoma matches Pierce County's appropriation.

Corrections ..... 121,264,870

Sheriff ..... 175,058,000

PROVIDED, the Sheriff is authorized to hire one additional Sergeant in the third quarter of 2020.

PROVIDED, up to \$50,000 of this appropriation be allocated by the Sheriff to the Anderson Island Crime Task Force.

PROVIDED, \$327,000 appropriated by a transfer in from the Drug Enforcement Fund will be used to fund one Drug Investigations Lieutenant located within the Sheriff's Department, and one Drug Nuisance and Abatement Deputy assigned to work with Planning and Public Works staff.

Medical Examiner ..... 10,844,290

State Auditor ..... 430,830

Superior Court ..... 41,339,770

PROVIDED, the Finance Department is directed to allow the use of vacancy savings in the Superior Court to pay for costs associated with the Court's compliance with the Uniform Guardianship Act, beginning on January 1, 2021.

Miscellaneous Current Expense ..... 28,356,000

PROVIDED, up to \$20,000 is allocated to provide additional marine patrols on Lake Tapps from July 4 through September 6, 2021.



1 PROVIDED, \$270,000 is provided for the continuation of three co-responders  
2 in the event that *Trueblood* funding is not renewed or that no other outside  
3 funding can be found.  
4

5 PROVIDED, no funds for the South Sound 211 Behavioral Health Navigation  
6 Program will be made available in the event that sufficient grant funding or  
7 State appropriation for these services is made available.  
8

9 PROVIDED, up to \$50,000 of this appropriation shall be made to support the  
10 Next Generation Airports initiative as described in Ordinance No. 2019-67s  
11 and other electric/hybrid aviation activities at the Pierce County Airports at  
12 Thun Field and Tacoma Narrows.  
13

14 PROVIDED, in order to the support the success of the agriculture industry in  
15 Pierce County, \$50,000 shall be allocated for the Planning and Public Works  
16 Department, in conjunction with the Agricultural Advisory Committee, to  
17 identify, evaluate, and implement solutions to support farmers with permitting,  
18 regulatory, and drainage challenges.  
19

20 PROVIDED, all funds expended for the waterline extension adjacent to the  
21 property known as the Lakeview Pit, will be repaid to the General Fund upon  
22 the sale of any portion of the property.  
23

24 PROVIDED, \$72,000 of this appropriation, not to exceed \$36,000 annually, is  
25 provided for law enforcement services from the Pierce County Sheriff to  
26 provide an increased level of law enforcement presence at ferry lanes and  
27 docks during the ferry peak usage period (May 15 to September 15). Service  
28 hours and levels shall be determined by the Planning and Public Works  
29 Department – Airport and Ferry Division in consultation with the Pierce  
30 County Sheriff's Department.  
31

32 PROVIDED, up to \$20,000 of this appropriation, not to exceed \$10,000  
33 annually, is provided for regular and supplemental law enforcement services  
34 by Steilacoom Public Safety at the Steilacoom ferry lanes and docks within  
35 the Town of Steilacoom.  
36

37 PROVIDED, \$150,000 is to be allocated to Help Me Grow to fund the health  
38 provider outreach and support component in partnership with the Tacoma-  
39 Pierce County Health Department.  
40

41 PROVIDED, \$35,000 shall be appropriated to contract for an Opioid Summit  
42 (\$25,000) and Opioid Task Force (\$10,000) meetings for 2020.  
43  
44



PROVIDED, \$250,000 shall be allocated to the Recreational Boating Association of Washington to help with the purchase of Lakebay Marina. No monies shall be expended on this purchase unless adequate matching funds are certain from the Legislature and other sources adequate to complete the purchase.

PROVIDED, \$100,000 is appropriated for the "Buckley Corporate Boundary Revision" project and shall not be expended until such time as the City of Buckley and Pierce County execute an agreement pursuant to RCW 35A.21.210 to revise the corporate boundary of the City of Buckley so the entirety of the right-of-way for South Division Street/298th Avenue East is included within the City.

Bond Debt Service.....	672,080
Prevention Services & Programs.....	4,036,220
Special Projects.....	3,868,650

PROVIDED, up to \$150,000 of this appropriation shall be made available to fund the Next Generation Airports initiative as described in Ordinance No. 2019-67s and other electric/hybrid aviation activities at the Pierce County Airports at Thun Field and Tacoma Narrows.

Parks and Recreation Services .....	18,410,750
Planning and Land Services .....	12,222,700

PROVIDED, up to \$50,000 of this appropriation shall be made available to hire a consultant to conduct the shoreline inventory, analysis and characterization work as necessary to support recommended amendments to Title 18S PCC addressing amendments related to dredged material disposal, fencing within shoreline buffers, prohibitions of piers and docks in marine conservancy SEDs or other locations inappropriate due to shoreline geomorphology, and aquaculture for purposes of restoration.

PROVIDED, up to \$4,000 of this appropriation shall be made available to the Anderson Island Citizen's Advisory Board to fund its operations.

PROVIDED, up to \$4,000 of this appropriation shall be made available to the Key Peninsula Advisory Commission to fund its operations.

PROVIDED, up to \$100,000 is available for the Affordable Housing Fee Waiver Program.

Assigned Counsel.....	43,658,260
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PROVIDED, the Department is authorized to increase its staffing by a total of eight FTEs: three CA3s, two CA1s, two LA3s, and one LA2. The temporary increased staffing is intended to alleviate the increased workload due to





recent Washington State Supreme Court decisions. To the extent possible, the Finance Department is requested to provide vacancy savings to fund the additional positions and use of panel attorneys and outside experts.

PROVIDED, the increased salaries funded in Ordinance No. 2020-131s will not take effect until a compensation and classification study has been completed and the new salary classification plan has been approved by the Council.

Human Resources.....	10,576,770
Capital Improvement Projects.....	330,000
Total General Fund	\$753,900,310

Other Fund Expenditures & Revenues:

Veterans' Relief Fund .....	3,208,930
Drug Enforcement Fund .....	2,447,220

PROVIDED, \$40,000 of this appropriation shall be allocated to the Sheriff to provide Naloxone training and distribution to all Pierce County Sheriff Deputies. The Sheriff's Office shall contract with the Dave Purchase Project for Naloxone training and distribution.

Auditor's Maintenance and Operations Fund.....	1,784,500
Criminal Justice Fund .....	1,100,050
Conservation Futures Fund .....	9,719,570
Dispute Resolution Center Fund.....	317,850
Pierce County Fair Fund.....	448,930
Human Services Fund .....	81,747,980

PROVIDED, \$10,000 shall be allocated to provide housing for homeless persons during inclement weather in unincorporated Pierce County.

Rainier Communications Commission Fund.....	2,959,780
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PROVIDED, \$47,000 of this appropriation shall be allocated to the Rainier Communications Commission (RCC) for the purpose of retaining a consultant to negotiate a new member agreement facilitating greater public health outreach to COVID vulnerable populations.

Marine Services Fund.....	410,640
Detention Center Commissary Fund .....	2,433,680
Drug Investigations Fund.....	1,585,390
911 System Fund .....	18,621,710
Mental Health .....	68,120
Tourism Promotion Area Fund.....	3,101,980
Housing and Homeless Fund .....	30,496,940



Community Development Fund ..... 11,073,530  
Affordable Housing Document Recording Fee Fund ..... 4,689,192  
Homeless Document Recording Fee Fund..... 15,649,690  
Emergency Management Grants Fund..... 6,086,270  
Parks Impact Fee Fund ..... 9,744,500

PROVIDED, \$250,000 of this appropriation is transferred to the County Road Fund to support the trail component of the Stewart Road Bridge replacement project.

Parks Sales Tax Fund ..... 9,834,940

PROVIDED, \$50,000 shall be expended in partnership with the City of Tacoma, Port of Tacoma, and Metro Parks Tacoma as necessary for improvements necessary to establish a new boat launch facility.

Second REET Parks Fund ..... 8,206,730

PROVIDED, \$400,000 of this appropriation shall be allocated to the Peninsula Metropolitan Park and Key Peninsula Metropolitan Park Districts. On an annual basis \$200,000 will be distributed as follows:

Each District is to receive \$50,000 with the remaining amount to be distributed on a per capita basis.

PROVIDED FURTHER, the funds allocated to the Peninsula Metropolitan Park and Key Peninsula Metropolitan Park Districts shall be utilized solely for capital purposes consistent with state law, shall be contingent upon an interlocal agreement being executed between Pierce County and each district, and the incorporation of each District's proposed capital project use for said funds into the Pierce County Capital Facilities Plan.

PROVIDED, \$200,000 of the deferred maintenance program funds shall be used in the following manner: \$120,000 – Lidford Playfield; \$80,000 – maintenance for Frontier Park fair buildings.

Second REET Roads Fund ..... 18,332,600

PROVIDED, \$1,610,000 of this appropriation is transferred to the County Road Fund to support the Stewart Road Bridge replacement project.

County Road Fund ..... 172,980,560

PROVIDED, up to \$100,000 of this appropriation shall be utilized to fund consulting, community outreach, technical support, legal services, and administrative and operational costs that have been provided or will be provided to the Pierce County Transportation Benefit District established by



Ordinance No. 2014-28, and to the Pierce County Council related to creating, organizing, and operating the Transportation Benefit District.

PROVIDED, up to \$150,000 of the funds identified for CRP 5950 shall be utilized for Council-identified traffic and safety improvements. All Council-identified improvements shall be authorized by annual Resolution of the Council and shall require review and approval by the County Engineer to ensure the improvements are effective and consistent with transportation engineering and traffic safety principles.

PROVIDED, \$4,260,000 of this appropriation shall be provided for implementation of the Interlocal Agreement authorized by Resolution No. R2020-123 (Stewart Road Corridor Improvements).

Traffic Impact Fee Fund .....	16,556,490
Paths and Trails Fund .....	1,427,900
Surface Water Management Fund.....	65,346,060

PROVIDED, \$15,000 of this appropriation shall be made available as a local match to grant funding for the project titled 'School House Creek Culvert at Eckenstam Johnson Road/108th Street.'

PROVIDED, no funds for the acquisition of property shall be committed or expended until the Planning and Public Works Department reports to the Council's Rules and Operations Committee, and the Council adopts a Resolution authorizing the acquisition(s) or has approved a grant submittal for the funds necessary to acquire the property in question and said funds have been awarded.

PROVIDED, up to \$100,000 of this appropriation will be used to patrol the Puyallup River levees, including Pierce County levees located in the City of Fife, with the objective of deterring population of sites previously dismantled by the Department and creation of new camps. The Sheriff's Department will patrol the levees on a schedule sufficient to engage persons camping on those properties within 72 hours of establishing a campsite. Upon issuing a warning or lawful notice, the Sheriff's Department, or substitute, should return to the camp within 24 hours to verify the camp has been abandoned. All statutory or common law restrictions concerning camping or retention of personal effects remains in effect.

PROVIDED, \$1,000,000 of this appropriation is transferred to the Public Works Construction Fund for the Harts Lake Road Culvert Replacement project.

Emergency Communication Sales Tax SS911 .....	46,511,670
Community Action Fund .....	17,854,680
Tourism, Promotion, and Facilities Fund .....	4,333,070



Judson Family Justice Center Fund ..... 2,950,930  
REET Electronic Technology Fund..... 421,870  
Election Equipment Replacement Fund ..... 1,223,340  
PALS Building and Development Fund ..... 39,252,280  
Blighted Property Maintenance Fund ..... 5,104,220  
Election Stabilization Fund ..... 1,200,000  
Pierce County Law Library ..... 1,757,200

PROVIDED, \$33,350 is provided to the Pierce County Law Library to purchase eBooks that will be made available to all Pierce County employees.

Combined Communications Network ..... 7,099,650  
Behavioral Health Partnership Fund ..... 14,795,044

PROVIDED, revenues associated with the Crisis Recovery Center that are not for direct service delivery will be placed in the Behavioral Health Partnership Fund to support behavioral health functions.

Real Estate Excise Tax Fund ..... 18,148,000  
Taxpayer Accountability Fund ..... 0  
COVID-19 Relief Act Fund ..... 158,161,331 157,912,031

PROVIDED FURTHER, \$3,000,000 of the Community Response and Resilience appropriation is made for childcare services.

PROVIDED, \$50,000 of the PUBLIC HEALTH EMERGENCY RESPONSE appropriation shall be provided to the Rainier Communications Commission (RCC) for the purpose of retaining a consultant to negotiate a new interlocal agreement facilitating greater public health outreach to COVID vulnerable populations.

PROVIDED, expenditures are limited to 60 percent of the amount provided for each category in Section 1 of Ordinance No. 2020-60 (excluding Contingency Reserve), until the Council has reviewed the CARES Act expenditure program, analyzed the pandemic situation, determined the need for changes in the program, and released the remaining funds by a Resolution. The Council will perform its first review within 60 days of passage of this Ordinance.

PROVIDED FURTHER, the Executive, through the Finance Department, shall submit a weekly report to the Council on expenditures of CARES Act dollars. In support of this reporting requirement, recipients of CARES Act funding shall provide timely data as requested by the Finance Department to assist in report preparation and assessments of current needs, including data regarding existing pandemic and economic conditions, Pierce County's readiness and capabilities, COVID-19 disease activity, healthcare system capacity, and public health system capacity. The report will be in a format



acceptable to the Council, and will include the category, amount, recipient, and purpose of the expenditures. The report will also include a total of the funds disbursed to-date and the amount of funds remaining.

PROVIDED FURTHER, the Director of the Finance Department may directly expend, transfer, or allocate funds to other County departments and other entities pursuant to the categories set forth in Section 1. For transfers that may be made to other funds under this Ordinance, the Finance Department shall increase the expenditure authority of funds receiving a transfer. Recipients of transfers or allocations shall not expend funds or enter into contracts unless approved by the Finance Director.

PROVIDED FURTHER, in cases where additional federal or state funding is received by a department or entity receiving funds appropriated in this Ordinance for a similar purpose, it is presumed that the federal or state funding supplants the funding in this Ordinance. Any unused CARES Act funds must be returned to the COVID-19 Relief Act Fund.

PROVIDED FURTHER, that expenditures of funds will be consistent with the principles and priorities established in Resolution No. R2020-35.

COVID-19 American Rescue Plan Fund ..... 88,009,300

**County COVID-19 Related Costs:**

Jail Remote Appearance Costs ..... 500,000  
COVID-19 Operational Impacts ..... 7,000,000  
COVID-19 Facility Adaptations ..... 3,000,000  
Strategic Investment in County Facilities ..... 2,500,000  
COVID-19 Court Backlog Costs ..... 3,000,000  
Program Coordinator – Council ..... 85,000

**Economic Stabilization:**

Business Assistance – Small Business & Nonprofit ..... 4,000,000  
Washington Service Corps ..... 500,000  
Summer Jobs Program – Pierce County Recovery Corps..... 1,000,000  
Workforce Development – Workforce Central – Reskill –  
Upskill – Business Fund, Rapid Employer-Driven  
Cohort Training ..... 525,000  
Program Coordinators – Business liaisons ..... 350,000

**Community Response & Resilience:**

Food Banks – EFN & partner food pantries - Food, capital,  
PPE, and operations ..... 2,000,000  
Youth Diversion Programs – Justice Involved Youth – Juvenile Ct. .... 250,000  
Youth Summer Programs ..... 1,500,000  
Farmers Market Support..... 500,000



Financial Coaching – Center for Strong Families & Sound Outreach .....	395,000
Domestic Violence Services – FJC (\$100K), YWCA (\$100K), Rebuilding Hope (\$35K), and Catherine Place (\$15K) .....	250,000
Affordable Housing Action Strategy Consultant – Pierce County Council .....	150,000
Comprehensive Life Resources – Youth & Young Adult Homelessness Program .....	300,000
Homelessness Services .....	2,000,000
Graduate Tacoma – Out of School and Summer Learning Network (OOSLN) .....	750,000
Program Coordinators .....	250,000

**Public Health:**

Dept. of Emergency Management – Warehouse Expense .....	715,000
TPCHD – Wrap-Around Services COVID-19 Isolation & Quarantine .....	650,000
TPCHD – Treatment Services COVID-19 Staff & Patients .....	500,000
TPCHD – Reopening of TPCHD to the Public .....	400,000

Contingency..... 54,939,300

PROVIDED, the Prosecuting Attorney is authorized to increase its staffing by a total of 14 FTEs: four CA1s, two CA2s, two CA3s, two LA1s, two LA3s, and two Advocate 1s. The temporary increased staffing level is intended to alleviate the case backlog due to the COVID-19 pandemic.

PROVIDED FURTHER, the Department of Assigned Counsel is authorized to increase its staffing by a total of six FTEs: five CA2s and one LA1. The temporary increased staffing level is intended to alleviate the case backlog due to the COVID-19 pandemic.

PROVIDED FURTHER, up to \$200,000 is provided to the Department of Assigned Counsel for conflict case fees and professional services pertaining to the case backlog due to the COVID-19 pandemic.

Affordable and Supportive Housing Sales Tax.....2,231,720  
Behavioral Health and Therapeutic Courts Fund..... 7,000,000

PROVIDED, the \$7,000,000 appropriated from the Behavioral Health and Therapeutic Courts Fund shall be expended pursuant to priorities and conditions set forth in Ordinance No. 2020-138s, subject to available funds. The Behavioral Health and Therapeutic Courts Fund appropriation shall lapse if the Behavioral Health and Therapeutic Courts Sales Tax authorized in Ordinance No. 2020-138s is not implemented by July 1, 2021.





PROVIDED FURTHER, Funding to support behavioral health programs, services, and four FTEs: (1) Human Services Division Manager, (2) Program Specialists, and (1) Data Coordinator. Receipts from the County's Behavioral Health and Therapeutic Courts Sales Tax will cover the costs.

PROVIDED FURTHER, that this Fund, any deposits into and appropriations therefrom are effective upon the effective date of Section 2 of Proposal No. 2020-138s.

Limited G.O. Bond Redemption Fund.....	42,390,810
REET – Capital Improvement Fund .....	63,525,910
1% for Arts Construction Fund.....	286,640
Parks Construction Fund .....	16,123,240

PROVIDED, \$462,000 of this appropriation shall be allocated to the Frontier Park Horse Arena Cover. PROVIDED FURTHER, that not more than \$25,000 of the allocation shall be expended until such time as grant funds necessary to construct the project have been secured.

Clear Zone Land Acquisition Fund .....	580,660
--	---------

PROVIDED, that the use of these funds shall be limited to land acquisition within the Clear Zone, relocation of businesses from the Clear Zone, and associated County administrative costs unless otherwise approved by the Council. PROVIDED FURTHER, that the Finance Department shall provide a semi-annual report identifying any funds expended, amount and purpose of expenditure, and identifies the property/business acquired or relocated.

Public Works Construction Fund .....	63,010,000
Transportation Facilities Fund .....	2,147,500
Surface Water Management Construction Fund.....	40,997,880

PROVIDED, no funds for the acquisition of property shall be committed or expended until the Planning and Public Works Department reports to the Council's Rules and Operations Committee, and the Council adopts a Resolution authorizing the acquisition(s) or has approved a grant submittal for the funds necessary to acquire the property in question and said funds have been awarded.

Paths and Trails Construction Fund .....	6,212,000
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PROVIDED, up to \$50,000 may be expended on planning, engineering, feasibility studies and maintenance agreements with partner organizations that are necessary for development of the Cascade Water Alliance (CWA) Flume Trail. Additional authorized expenditures associated with the CWA Flume trail are limited to capital improvements, including but not limited to, safety improvements, signage, and crosswalks at road crossings.





Conservation Futures Construction Fund ..... 9,750,000  
South Sound 911 Bldg. Lease Fund ..... 55,000,000  
Sewer Utility Fund ..... 152,578,810

PROVIDED, up to \$112,500 of this appropriation shall be used to fund the  
Residential Side Sewer Conservation Loan Program.

Sewer Facilities Restricted Reserve Fund ..... 28,335,490  
Sewer Capital Preservation Reserve Fund ..... 13,479,020  
Sewer Utility Construction Funds ..... 49,000,235  
Sewer Bond Funds ..... 47,067,960  
Chambers Creek Regional Park Fund ..... 21,439,400  
Golf Courses Fund ..... 3,882,360  
Airport Fund ..... 4,674,120  
Solid Waste Management Fund ..... 14,216,740

PROVIDED, \$160,000 of this appropriation shall be used to employ a  
Sustainability Manager beginning in 2021 to administer and manage Pierce  
County's countywide sustainability efforts to increase efficiencies and  
reducing waste in Pierce County government operations.

PROVIDED, \$250,000 shall be expended to complete the update to the  
County's Sustainability 2020 Plan and to coordinate Countywide efforts to  
implement the goals and policies contained in the plan.

PROVIDED, up to \$25,000 of this appropriation may be utilized to reimburse  
non-profit community organizations for actual costs directly related to its  
assistance in the coordination, marketing, organization, and management of  
volunteers of any events conducted pursuant to this proviso.

PROVIDED, not less than \$150,000 and up to \$425,000 of this appropriation  
shall be used by the Planning and Public Works Department to conduct solid  
waste community clean-up events in the unincorporated urban area and rural  
areas. The Department shall provide a quarterly written summary to the  
Council identifying the clean-up events conducted by the Department in the  
prior three months, scheduled or planned clean-up events for the succeeding  
three months, and expenditures to date on clean-up events. The first report  
shall be provided no later than April 1.

Pierce County Ferry Services Fund ..... 12,005,790  
Equipment Rental & Revolving Fund ..... 31,693,940  
Information Technology Fund ..... 75,952,560



PROVIDED, \$1,750,000 is appropriated for the purchase of body cameras for Sheriff Department deputies and dashcams for department vehicles in accordance with state and federal law. PROVIDED FURTHER, the Sheriff shall provide a financial update quarterly on the body camera purchase.

PROVIDED, the Information Technology Fund is authorized to add 1 FTE, Data Analyst, and provide for infrastructure and support to jurisdictions for criminal justice data analysis.

Facilities Management Fund .....	38,065,780
Radio Communications Fund .....	12,573,040
Fleet Rental Fund .....	11,850,810
General Services Fund.....	6,129,300
Self Insurance Fund .....	21,852,720
Workers' Compensation Fund .....	13,376,590
Medical Self Insurance Fund .....	38,616,220
Tacoma-Pierce County Health Department.....	<u>79,987,620</u>

PROVIDED, \$200,000 of this appropriation shall be made available to fund a maternal smoking cessation one-year pilot program. No monies shall be expended on this program unless the City of Tacoma matches Pierce County's appropriation. Items of expenditure are limited to a Health Promotion Coordinator (1.0 or less FTE), a Program Analyst (0.25 or less FTE), health care provider training, and equipment and supplies (incentives). A midyear update will be presented to the Board of Health in the third quarter of 2020 and a full report with measurable performance results will be provided prior to January 1, 2021.

<b>TOTAL ALL FUNDS</b>	<b>\$2,647,139,492</b>	<b><del>\$2,558,880,892</del></b>
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Section 2. Exhibit A of Ordinance No. 2019-86s is hereby amended in accordance with Exhibit A of this Ordinance, which is attached hereto and incorporated herein by reference.

Section 3. A new Special Revenue Fund entitled "COVID-19 American Rescue Plan Fund" shall be created. The purpose of the fund is to account for funds received by Pierce County from the American Rescue Plan Act. The Council may, at its discretion, appropriate or direct other COVID-19 related revenue to the fund. The Director of the Finance Department shall be responsible for management of the fund.

Section 4. The County Council directs that all eligible expenditures from the American Rescue Plan funding be initiated from the COVID-19 American Rescue Plan Fund.



1        Section 5. The following provisos are hereby inserted following the COVID-19  
2 American Rescue Plan Fund:

3  
4        PROVIDED, the Executive, through the Finance Department, shall provide a  
5 monthly report on uses, expenditures, and outcomes of American Rescue Plan  
6 funds. In support of this reporting requirement, recipients of American Rescue  
7 Plan funding shall provide timely data as requested by the Finance Department  
8 to assist in report preparation and assessments of current needs.  
9

10       PROVIDED FURTHER, the Director of the Finance Department may directly  
11 expend, transfer, or allocate funds to other County departments and other  
12 entities pursuant to the categories set forth in Section 1. For transfers that may  
13 be made to other funds under this Ordinance, the Finance Department shall  
14 increase the expenditure authority of funds receiving a transfer. Recipients of  
15 transfers or allocations shall not expend funds or enter into contracts unless  
16 approved by the Finance Director.  
17

18       PROVIDED FURTHER, unless otherwise precluded by law, contract, or  
19 agreement, other federal or state funding received by the County or the Tacoma-  
20 Pierce County Health Department for similar purposes shall supplant funds  
21 appropriated by this Ordinance. Funds made available therefrom shall revert to  
22 the COVID-19 American Rescue Plan fund balance.  
23

24       PROVIDED FURTHER, the Finance Department is authorized to transfer  
25 appropriations within and among categories to ensure American Rescue Plan  
26 funds are appropriately expended.  
27

28       Section 6. Contracts and agreements to expend American Rescue Plan funds  
29 are exempt from 21-day notice requirements in Section 12 of Ordinance No. 2019-86s.  
30

31       Section 7. This Emergency Ordinance is necessary for the immediate  
32 preservation of the public peace, health, safety, or support of the County government  
33 and its existing institutions to provide relief to its citizens and businesses during the  
34 Coronavirus pandemic.  
35  
36



1        Section 8. All other Sections in Ordinance Nos. 2019-86s, 2020-35, 2020-42,  
2 2020-52, 2020-54, 2020-60, 2020-73, 2020-106, 2020-120s2, 2020-121, 2020-127,  
3 2020-131s, 2020-132s, 2021-5, and 2021-25s remain in effect.  
4

5  
6        **PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.**  
7

8 ATTEST:

**PIERCE COUNTY COUNCIL**  
Pierce County, Washington

9  
10  
11  
12  
13 **Denise D. Johnson**  
14 Clerk of the Council

\_\_\_\_\_  
15 **Derek Young**  
16 Council Chair

17  
18 **Bruce F. Dammeier**  
19 Pierce County Executive  
20 Approved \_\_\_\_\_ Vetoed \_\_\_\_\_, this  
21 \_\_\_\_\_ day of \_\_\_\_\_,  
22 2021.  
23

24 Dates of Publication of  
25 Notice of Public Hearing: \_\_\_\_\_  
26

27 Effective Date of Ordinance: \_\_\_\_\_





# Pierce County Council

930 Tacoma Avenue South, Room 1046  
Tacoma, WA 98402-2176  
(253) 798-7777  
FAX (253) 798-7509  
1-800-992-2456  
[www.piercecountywa.org/council](http://www.piercecountywa.org/council)

Council Amendment No. 1  
Proposal No. 2021-32

April 26, 2021

**To:** Councilmembers

**From:** Councilmember Hans Zeiger, District No. 2

**Hearing Date:** April 27, 2021

**Attachment:** None

**Subject:** **PROPOSED AMENDMENT TO PROPOSAL NO. 2021-32 – Business Assistance and Recovery Programs**

---

This amendment will provide \$18 million of American Rescue Plan Act (ARPA) funds to support business assistance and recovery programs:

1. On page 11 of the Proposal, after line 40 (Economic Stabilization), insert the following appropriation:

"Business Assistance ..... 18,000,000"

2. On page 12 of the Proposal, line 21 (Contingency), decrease the appropriation by -18,000,000.

Contact: Paul Bocchi, (253) 798-7304  
Prepared by: Linda Medley, (253) 798-3647



# Pierce County Council

930 Tacoma Avenue South, Room 1046  
Tacoma, WA 98402-2176  
(253) 798-7777  
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[www.piercecountywa.org/council](http://www.piercecountywa.org/council)

Council Amendment No. 2  
Proposal No. 2021-32

April 26, 2021

**To:** Councilmembers

**From:** Councilmember Hans Zeiger, District No. 2

**Hearing Date:** April 27, 2021

**Attachment:** None

**Subject:** **PROPOSED AMENDMENT TO PROPOSAL NO. 2021-32 –  
Entrepreneurship and Technical Assistance Programs**

---

This amendment will provide \$4.5 million of American Rescue Plan Act (ARPA) funds to support entrepreneurship and technical assistance programs with a focus on Black, Indigenous, and People of Color (BIPOC) communities:

1. On page 11 of the Proposal, after line 40 (Economic Stabilization), insert the following appropriation:

"Entrepreneurship & Technical Assistance Grants ..... 4,500,000"

2. On page 12 of the Proposal, line 21 (Contingency), decrease the appropriation by -4,500,000.

Contact: Paul Bocchi, (253) 798-7304  
Prepared by: Linda Medley, (253) 798-3647



## Pierce County Council

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930 Tacoma Ave S, Rm 1046  
Tacoma, WA 98402-2176  
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### **Council Amendment No. X Proposal No. 2021-XX**

April 26, 2021

**To:** Councilmembers

**From:**

**Hearing Date:** April 27, 2021

**Attachment:** None

**Subject: PROPOSED AMENDMENT TO PROPOSAL NO. 2021-XX  
(Supplemental – COVID-19 Testing)**

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This amendment appropriates \$12,000,000 to continue COVID-19 mobile and mass testing sites. Funding is provided from the American Rescue Plan Act.

- 1) On page X of the Proposal, line XX Public Health Emergency Response, increase the appropriation by \$12,000,000.
- 2) Adjust all totals accordingly.

Staff Contact:

Paul Bocchi, Senior Legislative Budget Analyst – (253) 798-3604





COUNCIL GRANT NOTIFICATION FORM

TO		
Executives Office:	Pierce County Executive	PCExecutive@piercecountywa.gov
Finance Department:	PCGRANTS	PCGrants@piercecountywa.gov
County Council:	Paul Bocchi	paul.bocchi@piercecountywa.gov

FROM	
Grant Requesting Department/Division:	Finance
Project Title:	Emergency Rental Assistance - COVID-19 - ARPA 2021.Direct
Project Purpose:	Provide rental assistance in response to COVID-19

GRANT PROGRAM	
<input checked="" type="checkbox"/> Federal	<input type="checkbox"/> State
<input checked="" type="checkbox"/> Formula Grant	<input type="checkbox"/> Competitive Grant

GRANT PROGRAM TITLE/DESCRIPTION	
Details: (use additional paper if necessary)	<p>The funding authorized under the federal American Rescue Plan Act (ARPA) of 2021 includes \$21.6 Billion for Emergency Rental Assistance. This critical funding helps housing providers pay their bills and keep renters in their homes. These monies will be allocated by the U.S. Department of Treasury to local units of government with populations over 200,000 are eligible to receive a direct allocation of funding. Pierce County is to receive up to \$16,224,692</p> <p>Eligible grantees will receive not less than 40% of the total allocation within 60 days of enactment of the ARPA 2021. Treasury will pay additional amounts in tranches up to the full amount of the county's total allocation based on a procedure established by the Treasury, provided that an eligible grantee must have obligated not less than 75% of the funds already disbursed by the Treasury prior to disbursement of additional amounts.</p> <p>Uses of Funds</p> <p>A) Financial Assistance - provide financial assistance to eligible households, not to exceed 18 months, including the payment of</p> <p>(I) rent;</p> <p>(II) rental arrears;</p> <p>(III) utilities and home energy costs;</p> <p>(IV) utilities and home energy costs arrears; and</p> <p>(V) other expenses related to housing, as defined by the Secretary.</p> <p>B) Housing Stability Services Not more than 10% of funds received may be used to provide case management</p> <p>C) Administrative Costs Not more than 15% of funds received</p> <p>D) Other Affordable Rental Housing and Eviction Prevention Activities - An eligible grantee may use any funds from payments made under this section that are unobligated on October 1, 2022, for purposes in addition to those specified in this paragraph, provided that</p> <p>(i) such other purposes are affordable rental housing and eviction prevention purposes, as defined by the Secretary, serving very low-income families (as such term is defined in section 3(b) of the United States Housing Act of 1937 (42 U.S.C. 1437a(b))); and</p> <p>(ii) prior to obligating any funds for such purposes, the eligible grantee has obligated not less than 75 percent of the total funds allocated to such eligible grantee in accordance with this section.</p>

Due date of Grant Application:	
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# Pierce County

## FISCAL IMPACT

☒ Operating Budget

Grant Amount: \$ Up to \$16,224,692

Duration: 5 years Year: 2021 - 9/30/2025

Match Required: \$ 0 Source of Match: n/a

Additional Staffing  
Required?

☐

Yes

Number required: \_\_\_\_\_

Length of time: \_\_\_\_\_

☒

No

Grant anticipated  
in Budget?

☐

Yes

☒

No

☐ Capital Budget

Grant Amount: \$ \_\_\_\_\_

Duration: \_\_\_\_\_ Year: \_\_\_\_\_

Match Required: \$ \_\_\_\_\_ Source of Match: \_\_\_\_\_

Additional Staffing  
Required?

☐

Yes

Number required: \_\_\_\_\_

Length of time: \_\_\_\_\_

☐

No

Grant anticipated  
in Budget?

☐

Yes

☐

No

Item in Capital  
Facilities Plan?

☐

Yes

☐

No

## Additional Information

Please provide any  
additional information  
relating to the grant:

Pierce County has 120K rental units. The cost to cover the average rent (\$1,200) for 10% of the total supply for one month is \$14.4 million.

## DEPARTMENT CONTACT

Department Contact:

Gary Robinson

Phone:

253-798-7450

Email:

gary.robinson@piercecountywa.gov



Pierce County

### COUNCIL GRANT NOTIFICATION FORM

TO		
Executives Office:	Pierce County Executive	PCExecutive@piercecountywa.gov
Finance Department:	PCGRANTS	PCGrants@piercecountywa.gov
County Council:	Paul Bocchi	paul.bocchi@piercecountywa.gov

FROM	
Grant Requesting Department/Division:	Planning & Public Works // Office of the County Engineer
Project Title:	2021 County Safety Program (see attached sheet for individual project names)
Project Purpose:	Improve safety at multiple locations (see attached sheet for details)

GRANT PROGRAM	
<input checked="" type="checkbox"/> Federal	<input type="checkbox"/> State
<input type="checkbox"/> Formula Grant	<input checked="" type="checkbox"/> Competitive Grant

GRANT PROGRAM TITLE/DESCRIPTION	
Details: (use additional paper if necessary)	<p>WSDOT 2021 County Safety Program</p> <p>The purpose of this program is to reduce fatal and serious injury crashes on county roads using engineering improvements/countermeasures presented and prioritized in a local road safety plan.</p> <p>Only one application per county may be submitted, however each application is allowed to include multiple prioritized projects. Multiple prioritized projects could receive an award.</p> <p>There is no maximum funding limit. A 10% local match is required per phase (engineering, right-of-way, and construction). If the construction phase is authorized by April 30, 2023, that phase is eligible for 100% federal funding.</p>

Due date of Grant Application:	4/30/2021
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# Pierce County

## FISCAL IMPACT

☐ Operating Budget

Grant Amount: \$ \_\_\_\_\_

Duration: \_\_\_\_\_ Year: \_\_\_\_\_

Match Required: \$ \_\_\_\_\_ Source of Match: \_\_\_\_\_

Additional Staffing Required? ☐ Yes Number required: \_\_\_\_\_  
Length of time: \_\_\_\_\_

☐ No

Grant anticipated in Budget? ☐ Yes  
☐ No

☒ Capital Budget

Grant Amount: \$ 9,124,900

Duration: 6 years Year: 2022 - 2027

Match Required: \$ 862,100 Source of Match: County Road Fund 150

Additional Staffing Required? ☐ Yes Number required: \_\_\_\_\_  
Length of time: \_\_\_\_\_

☒ No

Grant anticipated in Budget? ☐ Yes  
☒ No

Item in Capital Facilities Plan? ☒ Yes  
☐ No

## Additional Information

Please provide any additional information relating to the grant:

Please see next sheet for list of prioritized project locations and other project details.

## DEPARTMENT CONTACT

Department Contact:

Kerry Obermire // Clint Ritter

Phone:

(253) 798-2286 // (253) 798-2762

Email:

kerry.obermire@piercecountywa.gov // clint.ritter@piercecountywa.gov

## Grant Notification Form – Project Purpose Details

Planning & Public Works / Office of the County Engineer  
2021 County Safety Program

Project	Limits	Scope	Total Cost	Grant Request	Match Amount *
Golden Given Rd E / 99th St E	Intersection	Construct new compact roundabout	\$ 1,724,000	\$1,551,600	\$ 172,400
Golden Given Rd E / 104th St E	Intersection	Install new traffic signal system	\$ 1,674,000	\$1,506,600	\$ 167,400
ROAD SAFETY – Countywide Guardrail Reflectors	Existing guardrail locations throughout the County	Install guardrail reflectors on existing guardrail	\$ 696,000	\$ 684,600	\$ 11,400
ROAD SAFETY – Waller Rd E	Brookdale Rd E to RR-Xing N/O Chesney Rd E	Install centerline rumble strip	\$ 123,000	\$ 118,900	\$ 4,100
ROAD SAFETY – Sumner Tapps Hwy E	Approx 250' NE of South Tapps Dr E to Approx 280' SW of 36th St E	Install guardrail	\$ 199,000	\$ 193,700	\$ 5,300
Woodland Ave E / 112th St E	Intersection	Construct left-turn lanes on Woodland	\$ 4,888,000	\$4,399,200	\$ 488,800
ROAD SAFETY – Orting Kapowsin Hwy E	Approx 690' north of 218th St E to Approx 350' south of 214th St E	Install guardrail	\$ 683,000	\$ 670,300	\$ 12,700

Application Grand Total	Total Cost	Grant Request	Match Amount *
	\$ 9,987,000	\$9,124,900	\$ 862,100

\* Note: County Road Funds (CRF) to be used for match amounts



## Grant Notification Form – Project Purpose Details

Planning & Public Works / Office of the County Engineer  
2021 County Safety Program

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Application Grand Total	Total Cost	Grant Request	Match Amount *
	\$ 9,987,000	\$9,124,900	\$ 862,100

\* Note: County Road Funds (CRF) to be used for match amounts

Remote public participation is provided by calling into 253-215-8782 (Webinar ID 976-6178-7423, or ID # listed on the agenda)

Dave Morell, Vice Chair  
District No. 1

Amy Cruver  
District No. 3

Marty Campbell, Executive Pro-Tempore  
District No. 5



Derek Young, Chair  
District No. 7

Hans Zeiger  
District No. 2

Ryan Mello  
District No. 4

Jani Hitchen  
District No. 6

## Pierce County Council

# AMENDED MEETING SCHEDULE

For April 26-29, 2021

930 Tacoma Avenue South, Room 1045  
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711  
[www.piercecountywa.org/council](http://www.piercecountywa.org/council)

## MONDAY, APRIL 26, 2021

### • 10:00 a.m. RULES AND OPERATIONS COMMITTEE

Derek Young, Chair  
Dave Morell, Vice Chair  
Marty Campbell, Executive Pro Tempore  
Jani Hitchen, Alternate

Clerk: *Patty Face*, (253) 798-2687

Webinar ID: 945-1382-9108

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Roll Call
3. Approval of Agenda

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All meetings are audio recorded and cablecast from gavel to gavel. Watch regular meetings live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.

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4. Approval of Minutes
5. Approval of the Meeting Schedule for the week of May 3-7, 2021
6. Approval of the Council Agenda for May 4, 2021
7. Other Business
8. Adjournment

• **11:00 a.m. MONDAY STUDY SESSION**

*Clerk: Audrey Persons, (253) 798-7778*

Webinar ID: 987-0674-0485

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Legislative Update
3. Review of April 27, 2021, Council Meeting Agenda
  - a. Amendments
  - b. Grant Report
4. Review of Committee Agendas for the Week
5. Discussion of Administrative Items
  - a. Scheduling
  - b. Staffing, Facilities and Equipment
  - c. Office Project Updates
6. Other Business
7. Adjournment



• 1:30 p.m.

**PUBLIC SAFETY COMMITTEE**

Dave Morell, Chair  
Ryan Mello, Vice Chair  
Amy Cruver, Member  
Jani Hitchen, Member  
Derek Young, Member

*Clerk: Jenifer Schultz, (253) 798-6696*

Webinar ID: 993-3536-3383

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. Tacoma Equity Index: Pierce County Expansion  
Presenter: Jacques Colon, Tacoma City Manager's Office
6. Data Driven Justice Initiative Overview  
Presenter: John Nourse, Legal Services Manager, Pierce County Prosecuting Attorney's Office
7. Other Business
8. Adjournment



## **TUESDAY, APRIL 27, 2021**

### **• 9:30 a.m. ECONOMIC AND INFRASTRUCTURE DEVELOPMENT**

#### **COMMITTEE**

Marty Campbell, Chair  
Hans Zeiger, Vice Chair  
Jani Hitchen, Member  
Ryan Mello, Member  
Dave Morell, Member

*Clerk: Linda Medley, (253) 798-3647*

Webinar ID: 971-4879-9775

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. [Proposal No. 2021-27](#), An Ordinance of the Pierce County Council Approving a Change of Indirect Control of WaveDivision I, LLC, a Franchisee of the County, Through the Mechanism of Stonepeak Associates IV, LLC, Acquiring Membership Interests of Radiate Holdings, L.P., the Indirect Sole Owner of WaveDivision I, LLC.  
  
Sponsored by: Councilmember Derek Young  
Council contact person: Jeff Cox, Senior Policy Analyst  
Date of final Council hearing: May 4, 2021
6. [Proposal No. 2021-28](#), An Ordinance of the Pierce County Council Finding the Proposed Non-Exclusive Wireline Telecommunications Franchise to WANRack, LLC, for a Wireline Telecommunications Network in Pierce County to be in the Public Interest; Setting Forth Terms and Conditions Accompanying the Granting of the Wireline Telecommunications Franchise; Providing for the Regulation of Construction, Operation, Maintenance, and Use of the Wireline Network; Prescribing Remedies for the Violation of the Provisions of the Franchise; and Authorizing the County Executive to Enter into the Franchise Agreement.

Sponsored by: Councilmembers Hitchen and Young  
Council contact person: Jeff Cox, Senior Policy Analyst  
Department contact person: Brian Stacy, Planning and Public Works  
Date of final Council hearing: May 18, 2021



7. [Proposal No. R2021-53](#), A Resolution of the Pierce County Council Initiating Vacation Proceedings for a Portion of the Right-of-Way for Roy Christy Road in the Roy Area; and Requesting the County Engineer Prepare an Engineer's Report and Recommendation to the Council for the Proposed Right-of-Way Vacation.

Sponsored by: Councilmember Amy Cruver

Council contact person: Hugh Taylor, Principal Policy Analyst

Department contact persons: Brian Stacy and Jerry West, Planning and Public Works

Date of final Council hearing: May 4, 2021

8. Arterial Reclassification Study Session  
Presenter: Rory Grindley, Planning and Public Works
9. Pacific Avenue Bus Rapid Transit (BRT) Update  
Presenter: Alexandra Mather, Pierce Transit
10. Other Business
11. Adjournment

• Noon

**TUESDAY STUDY SESSION**

Clerk: Audrey Persons, (253) 798-7778

Webinar ID: 957-3780-0021

Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).

1. Call to Order
2. Discussion with the Executive – Bruce Dammeier, County Executive
3. Review of Today's Council Agenda
4. External Boards and Commissions
5. Chair's Topics
  - a. American Rescue Plan Act
6. Other Business
  - a. Executive Session Pursuant to RCW 42.30.110 (1)(i)
7. Adjournment



• 3:00 p.m.

## **COUNCIL MEETING**

*Clerk: Denise Johnson, (253) 798-6065*

Webinar ID: 976-6178-7423

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

[See Council Agenda for details.](#)

## **THURSDAY, APRIL 29, 2021**

• ~~1:00 p.m.~~

### ~~**SPECIAL MEETING OF THE PIERCE COUNTY COUNCIL COMMITTEE OF THE WHOLE**~~

~~Derek Young, Chair~~

~~Dave Morell, Vice Chair~~

~~Marty Campbell, Executive Pro Tempore~~

~~Amy Cruver~~

~~Jani Hitchen~~

~~Ryan Mello~~

~~Hans Zeiger~~

~~*Clerk: Linda Medley, (253) 798-3647*~~

~~Webinar ID: 921-5903-3811~~

~~*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*~~

~~*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*~~

~~1. Call to Order~~

~~2. Roll Call~~

~~3. Approval of Agenda~~

~~4. American Rescue Plan Act~~

~~5. Adjournment~~



## FRIDAY, APRIL 30, 2021

- 9:30 a.m. **SPECIAL MEETING  
HUMAN SERVICES COMMITTEE**

Derek Young, Chair  
Jani Hitchen, Vice Chair  
Marty Campbell, Member  
Amy Cruver, Member  
Hans Zeiger, Member

*Clerk: Linda Medley, (253) 798-3647*

Webinar ID: 930-3305-3935

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. [Proposal No. 2021-30](#), An Ordinance of the Pierce County Council Establishing a Hazard Pay Requirement for Additional Compensation for Grocery Employees Working in Pierce County; and Setting an Expiration Date.

Sponsored by: Councilmembers Jani Hitchen and Ryan Mello  
Council contact persons: Susan Long and Joseph van Dyk  
Date of final Council hearing: May 4, 2021

5. Adjournment





## **OTHER MEETINGS:**

### **WEDNESDAY, APRIL 28, 2021**

- **10:00 a.m.**

#### **PERFORMANCE AUDIT COMMITTEE**

Councilmember Ryan Mello, Chair  
Councilmember Amy Cruver, Vice Chair  
Councilmember Jani Hitchen, Member  
Gary Robinson, Director of Finance, Member  
Dick Muri, Member-at-Large  
Josh Smith, Member-at-Large  
Councilmember Hans Zeiger, Alternate

*Clerk: Jenifer Schultz, (253) 798-6696*

Webinar ID: 910-9096-5694

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. Proposed Scope of Work for Study of Homeless Services: Inventory, Service Gaps, and Costs
6. Other Business
7. Adjournment

## 2021 Pierce County Council Expanded Schedule

*This is a long-range planning calendar; items more than one week out are tentative.*

### Week of April 26 – April 30, 2021

**HZ 4/26-4/30**

**Mon 26th Rules and Operations Committee 10:00 am:**

**Mon 26th Monday Study Session 11:00 am:**

**Mon 26th Public Safety Committee 1:30 pm:**

- Tacoma Equity Index: Pierce County Expansion – Jacques Colon, City of Tacoma
- Data Driven Justice Initiative Overview - John Nourse, Legal Services Manager, Pierce County Prosecuting Attorney's Office

**Tue 27th Economic and Infrastructure Development Committee 9:30 am:**

- ~~Transportation Funding Discussion~~
- Arterial Reclassification Study Session
- Pacific Avenue BRT Update
- R2021-53, Roy Christy Road Vacation
- 2021-27, WaveDivision I LLC – Change of Indirect Control
- 2021-28, WANRack Telecommunications

**Tue 27th Tuesday Study Session 12:00 pm:**

- Discussion with Executive – Bruce Dammeier, County Executive
- Executive Session Pursuant to 42.30.110 (1)(i)
- American Rescue Plan Act
- SSHAP Executive Language

**Tue 27th Council Meeting 3:00 pm:**

- R2021-61, Juror Appreciation Month – Proclamation
- R2021-62, Mental Health Month – Proclamation
- R2021-63, Foster Care Month – Proclamation
- R2021-64, National Travel and Tourist Week – Proclamation
- R2021-65, Conservation Futures and Open Space Citizens' Advisory Board
- R2021-66, Frederickson Advisory Commission – Reappointment
- R2021-67, Pierce County Aging and Disabilities Board – Appointments
- R2021-68, Pierce County Parks and Recreation Citizens' Advisory Board – Appointment
- R2021-69, South Hill Advisory Commission – Appointment
- R2021-70, Pierce County Parks and Recreation Citizens' Advisory Board – Appointment
- 2021-32, Biennial Budget Amendments
- 2021-33, COVID-19 Biennial Budget Amendments

**Wed 28th Performance Audit Committee 10:00 am:**

**~~Wed 28th Community Development Committee 1:30 (Tentative)~~**

- ~~Ordinance No. 2021-26 (if continued from April 19<sup>th</sup> CDC)~~

**~~Thurs 29th Special Committee of the Whole Meeting 1:00 pm:~~**

**Fri 30th Special Human Services Committee Meeting 9:30 am:**

- 2021-30, Grocery Employees Hazard Pay

### Week of May 3 – May 7, 2021

**RM 5/5-5/7**

**Mon 3rd Rules and Operations Committee 10:00 am:**

- R2021-57, Spanaway Lake Management District

**Mon 3rd Monday Study Session 11:00 am:**

**Mon 3rd Community Development Committee 1:30 pm:**

- 2021-31, Urban Infill and Redevelopment Standards

- Long Range Planning Work Program Implementation – Dan Cardwell, PPW
- Joint Planning/Pre-Annexation Agreement Update – Dan Cardwell, PPW
- ~~Affordable Housing Strategic Plan~~
- ~~SR-76 Corridor – County Infrastructure Priorities and Gaps Associated with BRT~~

**Tue 4th Human Services Committee 9:30 am:**

- Report of the Ad Hoc Committee to End Homelessness – Heather Moss, Human Services

**Tue 4th Tuesday Study Session 12:00 pm:**

- American Rescue Plan Act

**Tue 4th Council Meeting 3:00 pm:**

- R2021-51, Storm Drainage and Surface Water Management Utility
- R2021-53, Roy Christy Road Right-of-Way
- R2021-71, Dixie Gatchel Proclamation
- R2021-72, Municipal Clerks Week Proclamation
- 2021-27, WaveDivision I LLC – Change of Indirect Control
- 2021-30, Grocery Employee Hazard Pay

**Wed 5th Special Economic and Infrastructure Development Committee 9:30 am (~~tentative~~):**

- Transportation Funding Discussion
- TAC Report
- ~~R2021-XX, Councilmanic Spot Safety Projects~~

**Thurs 6th Special Committee of the Whole Meeting 1:00 pm:****Fri 7th****Week of May 10 – May 14, 2021****Mon 10th Rules and Operations Committee 10:00 am:****Mon 10th Monday Study Session 11:00 am:****Mon 10th Public Safety Committee 1:30 pm:**

- Review of Pierce County Juvenile Court – TJ Bohl, Administrator
- Superior Court Pretrial Services: Advancing Pretrial Policy and Research Project (APPR) – Andrea Kelley

**Tue 11th Economic and Infrastructure Development Committee 9:30 am:**

- Spaceworks Tacoma – Michael Liang
- Workforce Central – Katie Condit
- LTAC Report - ED

**Tue 11th Tuesday Study Session 12:00 pm:****Tue 11th Council Meeting 3:00 pm:**

- 2021-26s, Comprehensive Plan Policies and Land Use Designations – 2021 Amendments
- 2021-31, Urban Infill and Redevelopment Standards
- R2021-57, Spanaway Lake Management District

**Wed 12th****Thurs 13th****Fri 14th****Week of May 17 – May 21, 2021****Mon 17th Rules and Operations Committee 10:00 am:****Mon 17th Monday Study Session 11:00 am:**

- 2021 Quarterly Financial Report – 1<sup>st</sup> Quarter – Finance Department

**Mon 17th Community Development Committee 1:30 pm:**

- 2021-XX, Technical Regulatory Code Amendments
- 2021-XX, Development Regulation Enforcement Procedures
- SR-7 Corridor – County Infrastructure and Gaps Associated with BRT

**Tue 18th Human Services Committee 9:30 am:**

- Food Banks *tbd*

**Tue 18th Tuesday Study Session 12:00 pm:**

**Tue 18th Council Meeting 3:00 pm:**

- 2021-28, Wireline Telecommunications Franchise – WANRack LLC

**Wed 19th Flood Control Zone District Executive Committee 11:00 am:**

**Thurs 20th**

**Fri 21st**

**Week of May 24 – May 28, 2021**

**Mon 24th Rules and Operations Committee 10:00 am:**

**Mon 24th Monday Study Session 11:00 am:**

**Mon 24th Public Safety Committee 1:30 pm:**

- King County Diversity, Equity, Inclusion Framework, Vazaskia Crockrell, Director, Equity & Social Justice, King County Council; Reeni Nair, Equity & Social Justice and Language Access Coordinator
- Presentation on Illegal Fireworks, Warner Webb, County Fire Marshall, and Sergeant Brian Anderson, Sheriff's Dept.

**Tue 25th Economic and Infrastructure Development Committee 9:30 am:**

- Fish Passage Barrier Removal Program – PPW
- Lakes Management Discussion – PPW (Tentative)
- 2021-XX, Stormwater Management Manual Update
- 2021-XX, Manual on Accommodating Utilities in the ROW

**Tue 25th Tuesday Study Session 12:00 pm:**

- Discussion with Executive – Bruce Dammeier, Pierce County Executive

**Tue 25th Council Meeting 3:00 pm:**

**Wed 26th Performance Audit Committee 10:00 am:**

**Thurs 27th Special Committee of the Whole Meeting 1:00 pm:**

**Fri 28th**

**Week of May 31 – June 4, 2021**

**Mon 31st Memorial Day – Office Closed**

**Tue 1st Human Services Committee 9:30 am:**

- Help Me Grow – Kate Ginn, First5Fundamentals, Program Manager

**Tue 1st Special Rules and Operations Committee 11:00 am:**

**Tue 1st Tuesday Study Session 12:00 pm:**

**Tue 1st Council Meeting 3:00 pm:**

**Wed 2nd**

**Thurs 3rd**

**Fri 4th**

***What's in the Hopper***

Date Rec'd	Submitted	Subject/Title	Comments	Status
<b>Proposals Submitted to Clerk</b>				
4/22/2021	Executive	Pierce County Ethics Commission – Appointment	35026	
4/19/2021	Executive	Sound Transit Board – Reappointments	35034	
4/13/2021	Executive	Aging and Disability Resources Advisory Board	34901	
4/13/2021	Executive	Pierce County Airports – Lease Rates and Rental Fees	34909	
4/13/2021	Executive	Pierce County Landmarks and Historic Preservation Grant Fund Disbursement	35004	
4/9/2021	Executive	Pierce County Code Amendments	35007	

**What's in the Hopper**

Date Rec'd	Submitted	Subject/Title	Comments	Status
4/9/2021	Executive	County Owned Personal Property Surplus	34995	
4/9/2021	Executive	Pierce County Register of Historic Places - Olson Farm – District 7	34980	
4/8/2021	Executive	Road Vacation – Horsehead Bay and Locker Road – District 7	35006	
3/17/2021	Executive	Pierce County Code Updates and Amendments	34976	In Review

**Council Staff Review or On Hold**

2/8/2021	Executive	Power Lines Franchise – Peninsula Light Company, Inc.	34933	Hold – Returned to Executive's Office
3/5/2021	Executive	Manual on Accommodating Utilities in Existing Pierce County Rights-of-Way	34913	On hold per HT
3/15/2021	Executive	Elmhurst Mutual Power and Light Company Franchise	34987	Hold – Returned to Executive's Office
5/16/2019	Council	Finance and Budget Standing Committee of the Council	34219, R2019-75	On hold, per DGR
5/23/2018	Executive	Salmon Recovery Projects	33797	On hold
3/21/2019	Executive	Creating a New Crime for Domestic Violence Committed in the Presence of Minor Children	34149	On hold, per SL
3/20/2019	Executive	Proposed Charter Amendment - Nonpartisan Prosecutor	34147	On hold, per SL

**On Consent Agenda, Referred to Committee, or at Council**

4/12/2021	Executive	COVID-19 Biennial Budget Amendments	35032, 2021-33	4/27 Council
4/22/2021	Council	Biennial Budget Amendments	35043, 2021-32	4/27 Council
3/11/2021	Executive	Affordable Housing and Small Lot Design	34940, 2021-31	5/3 CDC 5/11 Council
3/23/2021	Council	Municipal Clerks Week Proclamation	35000, R2021-72	5/4 Council
3/31/2021	Council	Dixie Gatchel Proclamation	35010, R2021-71	5/4 Council
4/13/2021	Executive	Pierce County Parks and Recreation Advisory Board – Appointment	35017, R2021-70	4/27 Council
4/20/2021	Council	Grocery Employee Hazard Pay	35035, 2021-30	5/4 Council 4/30 Sp. HS
4/13/2021	Executive	South Hill Advisory Commission – Appointment	34942, R2021-69	4/27 Council
4/13/2021	Executive	Pierce County Parks and Recreation Citizens' Advisory Board – Appointment	35020, R2021-68	4/27 Council
4/13/2021	Executive	Pierce County Aging and Disabilities Resource Board – Appointments	35028, R2021-67	4/27 Council
4/13/2021	Executive	Frederickson Advisory Commission - Reappointment	34971, R2021-66	4/27 Council
4/13/2021	Executive	Conservation Futures and Open Space Citizens' Advisory Board – Appointment	35031, R2021-65	4/27 Council
4/7/2021	Council	Spanaway Lake Management District	35022, R2021-57	5/11 Council 5/3 RO
4/7/2021	Council	Wireline Telecommunications Franchise – WANRack LLC	35024, 2021-28	4/27 EIDC <del>5/25</del> 5/18 Council
4/7/2021	Council	WaveDivision I LLC – Change of Indirect Control	35023, 2021-27	4/27 EIDC 5/4 Council
3/31/2021	Council	Roy Christy Road Right-of-Way	35011, R2021-53	5/4 Council TBD EIDC

3/23/2021	Executive	Comprehensive Plan Policies and Land Use Designations – 2021 Amendments	34962, 2021-26s	5/11 Council 4/19 CDC
3/23/2021	Executive	Storm Drainage and Surface Water Management Utility	34977, R2021-51	5/4 Council 4/19 RO
<b>Postponed Indefinitely</b>				
2/19/2020	Executive	Franchise for Water Lines – City of Bonney Lake – Districts 1 and 2	34557, 2020-34	3/17 Consent 3/23 EID-Postponed Indef. 6/23 EID <del>7/21</del> Council
6/22/2020	Council	Encouraging the Wearing of Facemasks in Public	34664, R2020-45	6/30 Postponed Indef
3/17/2020	Council	COVID-19 Resolution	34597, R2020-25	3/17 Consent 3/24 Postponed Indef.
2/3/2020	Council	Sales and Use Tax for Behavioral Health Services and Therapeutic Courts – Behavioral Health Coordinating Commission Created	34540, 2020-24s	2/11 Consent 2/18 HS 3/10 Postponed Indef.
7/9/2019	Executive	Interlocal Agreement – Tacoma to Puyallup Regional Trail Connection Route Analysis – Funding	34327, R2019-128	9/24 Consent 9/30 RO – postponed indef <del>10/15 Council</del>
1/17/2019	Executive	Condemnation Proceedings - Grant of Authority to Prosecuting Attorney	34099, 2019-8	2/26 EID 3/26 Council 4/23 Council Cont. 4/23 Council Postponed Indef
11/5/2018	Council	Telecommunications Franchise - Mashell Telecom, Inc	34043, 2019-4	3/5 Council Postponed Indef.
5/1/2018	Council	Flood Water and Storm Water Control Fund	33777, 2018-34	5/22 EID Proposal not introduced
1/8/2018	Council	Public Nuisances – Certain Marijuana Production and Processing Activities	33634, 2018-10	2/27 consent 3/12 PSHSB Post. Indef. 4/3 Council-Rescinded
7/20/2017	Council	Creating Committees to Prepare for and Against Arguments for Charter Amendment 48	<a href="#">33483</a> , <a href="#">R2017-78</a>	Postponed Indef 8/1 Council
6/28/2017	Council	Charter Amendment – Nonpartisan Prosecutor	<a href="#">33464</a> , <a href="#">2017-36</a>	Postponed Indef 8/1 Council
4/13/2017	Council	Drainage District No. 14 – Appointment	<a href="#">33404</a> , <a href="#">R2017-39</a>	5/2 Council Postpone Indefinitely
2/21/2017	Council	Watercraft Regulations--Crescent Lake	<a href="#">33353</a> , <a href="#">2017-7</a>	TBD PSHSB 3/14 COU Postponed Indefinitely
7/26/2016	Executive	Franchise to Sprint Communications Company, L.P. for Telecommunications	<a href="#">33160</a> , <a href="#">2016-76</a>	3/6 RO Postponed Indefinitely
10/10/2016	Executive	Levee Maintenance and Capital Improvements System Wide Improvement Framework (SWIF)	<a href="#">33258</a> , <a href="#">R2016-148</a>	1/10 EID Postponed Indefinitely
6/21/2016	Council	Amending PCC 8.88.470 Relating to Regulations for Silver Lake	<a href="#">33137</a> , <a href="#">2016-41s</a>	Cont. Cmt, 9/26 TBD PSHSB TBD Final
<b>Alive but Inactive</b>				
6/21/2019	Council	Interlocal Agreement – SS 911	R2019-84	7/1 RO <del>7/9 Council</del> Final hearing rescinded on 7/2/19



8/29/2018	Council	Surface Water Management Service Charge – Agriculture	33896	09/4 on hold
10/31/2017	Executive	Vacation of a Portion of Portland Ave E	33593	11/15 on hold
10/28/2016	Council	Chapter 2.06, Communications and Government Relations	<a href="#">33273</a>	On hold by Chair
2/2/2017	Council	Amending PCC 17C.60.230 Restricting days & hrs. the sale and discharge of fireworks	<a href="#">33332, 2017-3</a>	Referred to Cmt 2/7 No action in committee PSHSB TBD Council

TSS discussion with certain Elected:Exec –Fourth Tuesday of the Month

9x – TSS (Mar, Apr, May, Jun, Jul, Aug, Oct, Nov, Dec)

2x – Council Meeting

1x – Budget Presentation

Assessor-Treasurer

2x – TSS

1x – Council Meeting

1x – COW

Auditor

2x – TSS

1x – Council Meeting

1x – COW

Sheriff

2x – TSS

1x – Council Meeting

1x – COW

2021 In-District Meetings:

District 1:

District 2:

District 3:

District 4:

District 5:

District 6:

District 7:

Budget:

Retreat –

Retreat –

Retreat –

COW –

COW –

COW –

Council –

		2018	2019	2020	2021
<b>Council Proclamations Worksheet</b> (Last updated: June 24, 2020)	January	<ul style="list-style-type: none"> <li>MLK Day</li> <li>Human Trafficking Month</li> </ul>	<ul style="list-style-type: none"> <li>MLK Day (5)</li> <li>Human Trafficking Month (3)</li> </ul>	<ul style="list-style-type: none"> <li>MLK Day (6)</li> <li>Human Trafficking Month (4)</li> </ul>	<ul style="list-style-type: none"> <li>MLK Day (7)</li> <li>Human Trafficking Month (5)</li> </ul>
	February	<ul style="list-style-type: none"> <li>Daffodil Ambassadors</li> <li>Children's Dental Month (2)</li> <li>Congenital Heart Defect (1)</li> </ul>	<ul style="list-style-type: none"> <li>Children's Dental Month (3)</li> <li>Gig Harbor Soccer Champs (1)</li> </ul>	<ul style="list-style-type: none"> <li>Children's Dental Month (4)</li> </ul>	<ul style="list-style-type: none"> <li>Daffodil Ambassadors (7)</li> <li>Children's Dental Month (5)</li> </ul>
	March	<ul style="list-style-type: none"> <li>Volunteer Recognition Week</li> <li>PC READS Week (4)</li> <li>Stop the Bleed Day (1)</li> </ul>	<ul style="list-style-type: none"> <li>Volunteer Recognition Week (5)</li> </ul>	<ul style="list-style-type: none"> <li>Volunteer Recognition Week (6)</li> <li>Daffodil Ambassadors (6)</li> <li>PC READS Week (5)</li> </ul>	<ul style="list-style-type: none"> <li>Volunteer Recognition Week (7)</li> <li>PC READS Week (6)</li> </ul>
	April	<ul style="list-style-type: none"> <li>Animal Control Officers Week (4)</li> <li>CJFJC DV Awareness Day</li> <li>Child Abuse Prevention Month (2)</li> <li>Autism Awareness Month (2)</li> <li>Fair Housing Act 50<sup>th</sup> (1)</li> <li>Gig Harbor Basketball Champs (1)</li> </ul>	<ul style="list-style-type: none"> <li>CJFJC DV Awareness Day (5)</li> <li>National Service Week (2)</li> <li>County Gov't Month (2)</li> <li>Veteran Resource Fair (1)</li> <li>Daffodil Ambassadors (5)</li> <li>Life Christian Cheer Champs (1)</li> <li>Steilacoom Cheer Champs (1)</li> </ul>	<ul style="list-style-type: none"> <li>Animal Control Officers Week (5)</li> <li>National Week of Service (3)</li> <li>CJFJC DV Awareness Day (6)</li> <li>50<sup>th</sup> Earth Day – TJS</li> <li>Vietnam Veterans Day (1)</li> </ul>	<ul style="list-style-type: none"> <li>Animal Control Officers Week (6)</li> <li>CJFJC DV Awareness Day (7)</li> <li>Vietnam Veterans Day (2)</li> </ul>

May	<ul style="list-style-type: none"> <li>Juror Appreciation Month</li> <li>Stroke Awareness Month (4)</li> <li>Municipal Clerks Week</li> <li>Travel &amp; Tourism Week</li> <li>Building Safety Month (1)</li> </ul>	<ul style="list-style-type: none"> <li>Juror Appreciation Month (5)</li> <li>Mental Health Month (3)</li> <li>Municipal Clerks Week (5)</li> <li>Travel &amp; Tourism Week (3)</li> <li>Volcano READY (1)</li> <li>American Legion Post 2 (1)</li> </ul>	<ul style="list-style-type: none"> <li>Juror Appreciation Month (6)</li> <li>Stroke Awareness Month (5)</li> <li>Mental Health Month (4)</li> <li>Municipal Clerks Week (6)</li> <li>Travel &amp; Tourism Week (4)</li> <li>Memorial Day (1)</li> </ul>	<ul style="list-style-type: none"> <li>Juror Appreciation Month (7)</li> <li>Stroke Awareness Month (6)</li> <li>Mental Health Month (5)</li> <li>Municipal Clerks Week (7)</li> <li>Travel &amp; Tourism Week (5)</li> <li>Memorial Day (2)</li> </ul>
June		<ul style="list-style-type: none"> <li>Orca Awareness Month (1)</li> <li>Operation Overlord 75<sup>th</sup> (1)</li> <li>Smoke Ready Community Day (1)</li> </ul>		
July	<ul style="list-style-type: none"> <li>Korean War Armistice Day (2)</li> </ul>	<ul style="list-style-type: none"> <li>ADA 25<sup>th</sup> Implementation (2)</li> </ul>	<ul style="list-style-type: none"> <li>ADA 30<sup>th</sup> Signing (3)</li> <li>Marc Simpson 47 Years of Service</li> </ul>	
August		<ul style="list-style-type: none"> <li>Pierce County Fair (1)</li> <li>PAR Initiative (1)</li> <li>Senior Citizen Day (1)</li> <li>Overdose Awareness Day (1)</li> </ul>	<ul style="list-style-type: none"> <li>150<sup>th</sup> Mt. Rainier Summit (1)</li> </ul>	
September	<ul style="list-style-type: none"> <li>Patriots Day</li> <li>Diaper Need Week (1)</li> </ul>	<ul style="list-style-type: none"> <li>Patriots Day (5)</li> <li>Suicide Prevention Month (1)</li> </ul>	<ul style="list-style-type: none"> <li>19<sup>th</sup> Patriots Day (6)</li> <li>Fall Prevention Day (1)</li> <li>Suicide Prevention Month (2)</li> <li>Sheriff Pastor Service (1)</li> </ul>	<ul style="list-style-type: none"> <li>20<sup>th</sup> Patriots Day (7)</li> </ul>
October	<ul style="list-style-type: none"> <li>DV Awareness Month</li> <li>Great Shakeout</li> <li>Mental Illness Week (1)</li> <li>Conflict Resolution Day (1)</li> <li>Kiwanis Club Tacoma Day (1)</li> <li>Student Nutrition Month (1)</li> <li>Filipino-American Month (1)</li> </ul>	<ul style="list-style-type: none"> <li>DV Awareness Month (5)</li> <li>Great Shakeout (5)</li> <li>Drug Court 25<sup>th</sup> Anniversary (1)</li> <li>Disability Employment Month (1)</li> </ul>	<ul style="list-style-type: none"> <li>DV Awareness Month (6)</li> <li>Great Shakeout (6)</li> <li>Disability Employment Month (2)</li> </ul>	<ul style="list-style-type: none"> <li>DV Awareness Month (7)</li> <li>Great Shakeout (7)</li> </ul>
November	<ul style="list-style-type: none"> <li>Family Caregiver Month (1)</li> <li>Veterans Day (1)</li> </ul>	<ul style="list-style-type: none"> <li>Veterans Day (2)</li> <li>Native Heritage Month (1)</li> <li>Homeless Youth Month (1)</li> </ul>	<ul style="list-style-type: none"> <li>Veterans Day (3)</li> </ul>	<ul style="list-style-type: none"> <li>Veterans Day (4)</li> </ul>
December	<ul style="list-style-type: none"> <li>2019 Miss WA Teen USA (1)</li> </ul>	<ul style="list-style-type: none"> <li>Wreaths Across America (2)</li> </ul>	<ul style="list-style-type: none"> <li>Wreaths Across America (3)</li> </ul>	<ul style="list-style-type: none"> <li>Wreaths across America (4)</li> </ul>
TOTALS	31	36	6/1/4/9	16/4

#### Week of January 4 – January 8, 2021

**Mon 4th Special Rules and Operations Committee 9:00 am: (change in time)**

**Mon 4th Swearing in of New Councilmembers (Court Room 100) 10:00 am:**

**~~Mon 4th Monday Study Session 11:00 am: Canceled~~**

**~~Mon 4th Committee Meeting 1:30 pm:~~**

**~~Tue 5th Committee Meeting 9:30 am:~~**

**Tue 5th Tuesday Study Session 12:00 pm:**

**Tue 5th Council Meeting 3:00 pm:**

**Thurs 7th: Special Committee of the Whole Meeting 1:30 pm:**

**Fri 8th**

#### Week of January 11 – January 15, 2020

**Mon 11th Rules and Operations Committee 10:00 am:**

**Mon 11th Monday Study Session 11:00 am:**

**~~Mon 11th Committee Meeting 1:30 pm:~~**